



# Department Membership Bulletin



May 28, 2019

## North Dakota State Headquarters

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**"REFUEL FOR THE FUTURE"**

**18-19 Bulletin No. 10**

## DEPARTMENT MEMBERSHIP GOAL FINISHES AT 92.47%

### MEMBERSHIP TABULATION FOR CONVENTION DELEGATE VOTING STRENGTH

The membership results of this TARGET DATE determines the OFFICIAL delegate voting strength of posts at the Department Convention.

Remember there is a slight change in the membership tabulation. The additional votes **ARE NOT ADDED** in the delegate figure in the first column of the membership tabulation like it has been in the past. **PLEASE ADD THOSE ADDITIONAL VOTES AUTHORIZED FOR DELEGATES AND THEY INCLUDE:** Living Past Department Commanders, Current Department Commander, Department Commander Elect, three vice Commanders, Finance Officer, Sergeant-at-Arms and the three regional representatives on the Department Executive Committee.

### Final District Standings

2nd District Commander Clarence Carroll and 2nd District Vice Commander Paul Daley received the American Legion District Commander's Cap and shirt for hitting the highest percentage of their district goal 30 days prior to the Department Convention with the designation of Leading Dist Cmdr and Vice Cmdr for the highest percentage of their membership.

<b>2nd</b>	<b>98.09%</b>
<b>8th</b>	<b>94.08%</b>
<b>10th</b>	<b>93.05%</b>
<b>5th</b>	<b>92.66%</b>
<b>1st</b>	<b>92.28%</b>
<b>3rd</b>	<b>91.35%</b>
<b>9th</b>	<b>90.63%</b>
<b>6th</b>	<b>90.14%</b>
<b>4th</b>	<b>89.33%</b>
<b>7th</b>	<b>87.27%</b>

### Final Region Standings

Eastern Region - 94.71%  
Central Region - 91.35%  
Western Region - 90.72%

Congratulations to Eastern Region Vice Commander Larry Reed who won the Department vice Commander Award for attaining the highest percentage of his region goal. Larry will receive an Award's jacket.

### TO BE DECIDED AT THE SUMMER CONVENTION

**ENDORSEMENT OF A CANDIDATE FOR THE UPCOMING POSITION OF NATIONAL VICE-COMMANDER**

## 101st North Dakota American Legion Convention

June 27-28-29-30, 2019

Hosted by Grand Forks Treumann-Webb-Phelps Post 6 and Auxiliary Unit 6



# Department History Committee Needs Your Help!

I am encouraging each Post and individual member of the North Dakota American Legion to please assist our Department History Committee with the completion of our history project. Our history is so very important. We would like to have this project completed by the end of this year, our 100<sup>th</sup> anniversary of the founding of this GREAT organization.

The North Dakota American Legion is currently in the process of compiling an update to the 75-year history book. The History Committee is exploring the possibility of publishing three (3) books related to our history. We would preliminarily like to know if you would be interested in purchasing any one or all of these books. The three books are:

1. An updated history covering the 25 years since the publication of the last history book
2. A compilation of Post history's
3. A compilation of veteran memorials in North Dakota

The approximate cost of each book will be \$50.00. Additionally, we would like your feedback as to whether all of these books should be published online, or no book published or should there be a combination of the two.

## **For Post Commanders**

We would like to have each Post survey their membership and send the results of your survey to Department Headquarters or email them to the History Committee chairman Jim Deremo at [bagley2001@yahoo.com](mailto:bagley2001@yahoo.com)

## **For Legion members**

We would also appreciate each member receiving this survey to review the preferences and send your preference to Department Headquarters or email them to [bagley2001@yahoo.com](mailto:bagley2001@yahoo.com)

Please check your preference:

- I would buy a book of the Department History
- I would buy a book of the Post History's
- I would buy a book of the Veteran Memorials
- I would not buy any of them
- I prefer to view all of them online
- Publish all books only
- Publish online only
- Publish a combination of each-please indicate what combination you would prefer; i.e. the Department History book and the rest online; the Post histories and the rest online, etc. Or you may email Jim with your thoughts on this project at [bagley2001@yahoo.com](mailto:bagley2001@yahoo.com)

**Thank you for your help!**

**Jim Deremo, Chairman  
Department History Committee**



**INSTRUCTIONS FOR COMPLETION OF  
OFFICIAL ADVANCE REGISTRATION/CREDENTIALS CERTIFICATE FORM  
101<sup>st</sup> ANNUAL DEPARTMENT CONVENTION, THE AMERICAN LEGION  
GRAND FORKS, ND JUNE 27-30, 2019**

**Please use the enclosed form for advance registration  
of your post Delegation to the Department Convention.**

**MAKE COPIES AND COMPLETE IN TRIPLICATE. MAIL ORIGINAL AND ONE COPY TO THE AMERICAN LEGION CONVENTION COMMITTEE OFFICIAL LISTED ON THE FORM; RETAIN ONE COPY FOR YOUR POST DELEGATION TO THE CONVENTION.** Of the two copies you mail, one copy will be for the Convention Registration Committee and the other copy will be turned over to the Convention Credentials Committee Liaison Representative.

**PLEASE PRINT OR TYPE NAMES:** If delegates and alternates are not yet known, indicate number and type of registrations and enclose registration fee remittance, forwarding later the names of delegates and alternates as soon as determined.

**REGISTRATION FEES:** Please note that registration fees paid in advance of the convention and received by the Registration Committee at the Grand Forks American Legion Post #6 by June 17<sup>th</sup>, will be accepted at the special advance rate of \$25 per delegate, alternate, or other Legionnaire registrant. Beginning on Tuesday, June 18<sup>th</sup> and throughout the remainder of the convention, the registration fee is \$35 per registrant.

**POST REPRESENTATIVE IN CONVENTION:** ARTICLE V of our Department Constitution provides for the representation of each post in the department convention as follows:

"SECTION 2. The Department Convention shall be composed of Elected Department Officers, Past Department Commanders, and Post Delegates from each Post within this Department. Each Post shall automatically be entitled to one delegate. Posts will receive one additional delegate for each fifty memberships or major portion thereof paid for and received by Department no less than thirty days prior to the date Department Convention convenes. Each Elected Department Officer, Past Department Commander, and Post Delegate, or alternate in case of the absence of the Delegate, shall be entitled to one vote in the Convention. All Elected Officers and Past Department Commanders shall exercise their vote with their respective posts."

"SECTION 3. The delegates to the Department Convention shall be chosen by each Post and the names of such delegates shall be certified to the Department Adjutant in care of the Chairman of the Host Convention Committee prior to the date of such Department Convention."

**DELEGATE STRENGTH:**

Post delegate strength is based on 2019 paid memberships AT DEPARTMENT HEADQUARTERS on May 28<sup>th</sup>, 30 days prior to start of convention. A membership bulletin will be mailed to all posts on or about May 31<sup>st</sup> that will list delegate strength. However, the chart on the reverse side of these instructions for Advance Registration/Credentials form can assist your Post in computing the number of delegates your Post will be authorized to send to the convention. Please note the provisions by this chart which indicate the listed elected Department Officers are ipso-facto accredited delegates to the convention, their votes are to be added to the Posts concerned, and that one vote is to be added by applicable posts for each ND Past Department Commander who is a member of your Post.

- over -

**IMPORTANT NOTE:**

The 1980 Department Convention at Bismarck amended Section 5 of Rule 2 of the Convention Rules by incorporating the following additional language:

"A delegation shall be entitled to cast Roll Call votes for election of officers only to the extent that registration fees have been paid for its authorized number of delegates." **(EXAMPLE: If a Post's membership qualifies 5 delegates, and if the Department Convention registration fees are paid for only 3 delegates, then the Post is eligible to cast only the 3 delegate votes for which the convention registration fees are paid. In this case, the registration fees must be paid for all 5 delegates in order for the Post delegation to vote its full authorized delegate strength.)** "The Credentials Committee shall secure the necessary information from the Registration Committee to properly prepare its Convention Reports. A Credentials Committee Report shall also be announced in each Regional Caucus prior to the Roll Call vote for Department Vice-Commanders and Department Executive Committeemen."

**COMPUTE POST VOTING STRENGTH PER BELOW GUIDELINES**

The below table determines Post delegate strength to Department Convention, based upon paid up 2019 Post membership at Department Headquarters 30 days prior to the convention, which is May 28, 2019:

No. of Mbshp	No. of Votes	No. of Mbshp	No. of Votes	No. of Mbshp	No. of Votes
5-25.....	1	676-725 ....	15	1376-1425...	29
26-75.....	2	726-775 ....	16	1426-1475...	30
76-125...	3	776-825 ....	17	1476-1525...	31
126-175...	4	826-875 ....	18	1526-1575...	32
176-225...	5	876-925 ....	19	1576-1625...	33
226-275...	6	926-975 ....	20	1626-1675...	34
276-325...	7	976-1025 ....	21	1676-1725...	35
326-375...	8	1026-1075...	22	1726-1775...	36
376-425...	9	1076-1125...	23	1776-1825...	37
426-475...	10	1126-1175...	24	1826-1875...	38
476-525...	11	1176-1225...	25	1876-1925...	39
526-575...	12	1226-1275...	26	1926-1975...	40
576-625...	13	1276-1325...	27	1976-2025...	41
626-675...	14	1326-1375...	28	2026-2075...	42

**EACH ELECTED DEPARTMENT OFFICERS are ipso-facto accredited delegates to the convention, their votes to be credited to the Posts of which they are members, as follows for the convention, per ARTICLE 5, SECTION 2:**

	<u>Below Posts Add One</u>
Department <u>Officer</u>	<u>Delegate for each officer</u>
Commander.....	Watford City
Dept Commander-elect.....	Gwinner
V-Cdr (East Reg.).....	West Fargo
V-Cdr (Cent Reg.).....	Langdon
V-Cdr (West Reg.).....	Dickinson
Finance Officer.....	Streeter
Sergeant-at-Arms.....	Langdon
Executive Committeemen:	
Eastern Region.....	Lakota
Central Region.....	Kensal
Western Region.....	Ray

**One vote (per SECTION 2 above) to be added for each Past Department Commander and each elected Department Officer who is currently a member of your post and paid at the convention.**

**Delegate Number Worksheet  
(For post's internal use)**

Post Membership as of May 28<sup>th</sup> \_\_\_\_\_ = \_\_\_\_\_ Delegates based on above chart

Current Department Officers (yes) (no) \_\_\_\_\_ = \_\_\_\_\_ Additional votes

Number Past Department Commanders \_\_\_\_\_ = \_\_\_\_\_ Additional votes

**TOTAL VOTES AUTHORIZED** \_\_\_\_\_

**ADVANCE REGISTRATION CREDENTIALS AND DELEGATE FORM  
101st ANNUAL AMERICAN LEGION DEPARTMENT OF ND CONVENTION  
GRAND FORKS, ND JUNE 27-30, 2019**

POST NO. \_\_\_\_\_ DISTRICT NO. \_\_\_\_\_ CITY \_\_\_\_\_ DATE \_\_\_\_\_

Registration Amount enclosed \$ \_\_\_\_\_ for (No.) \_\_\_\_\_ Registration(s)

Banquet Ticket Amount enclosed \$ \_\_\_\_\_ for (No.) \_\_\_\_\_ Ticket(s)

**REGISTRATION FEE: \$25 by June 17, 2019 - receipt deadline by Registration Committee  
\$35 if RECEIVED after June 17, 2019 - DO NOT MAIL AFTER June 21, 2019 - Bring to the Convention.  
Advanced Banquet Tickets are \$30 in advance and the payment must be received by June 17, 2019. A  
limited number of tickets will be available to purchase at the registration desk for \$35.**

**REGISTER EARLY at \$25 PER DELEGATE, ALTERNATE AND OTHER LEGIONNAIRES!**

No	Name	Delegate	Alternate	Other	Registration Paid	Banquet Ticket Paid	Total Payment	Remarks
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
	TOTAL Paid							

**List Additional delegates, alternates or others on reverse side of this form**

List name of your Post Delegation Chairman \_\_\_\_\_ and

Delegation Secretary \_\_\_\_\_

Above delegation officials are responsible for reporting any delegate or alternate name changes to the Convention Credentials Committee prior to roll call voting! **MAKE CERTAIN YOUR POST DELEGATION REGISTERS FOR THE CONVENTION AND TURNS IN CREDENTIALS AT THE CREDENTIALS DESK! Registration and Credentials Desk will be located at the Grand Forks Alerus Center.**

**MAIL ONE COMPLETED COPY OF FORM AND REGISTRATION CHECK TO:**  
Grand Forks American Legion Post 6  
Registration Committee  
PO Box 5692  
Grand Forks, ND 58206-5692

**DO NOT USE THIS SPACE  
Credentials Committee Verification**

Registration \_\_\_\_\_

Verified by \_\_\_\_\_

Submitted by:

Name \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

(See reverse side for additional registration spaces)





**THE AMERICAN LEGION  
DEPARTMENT OF NORTH DAKOTA**

**CONVENTION UNIFORM CODE of PROCEDURE**

**RULES FOR GOVERNING DEPARTMENT CONVENTION ACTIONS**

Article V, Section 5, of the Department Constitution assigns the responsibility for the establishment of Rules to govern the conduct of Department Conventions to the Department Executive Committee. The following rules, which were adopted in 1973 include several subsequent amendments.

**RULE 1: PRESENTATION OF RESOLUTIONS**

1. Non Department Committee based resolutions to be considered by the Department Convention must be approved and sponsored by a Post and transmitted to and received by the Department Adjutant at Department Headquarters at least two weeks prior to the date Department Convention convenes. Resolutions received after the two-week cutoff, will be put before the Department Executive Committee.
  
2. The Department Adjutant, with the concurrence of the Department Commander, shall assign Resolutions properly received to appropriate Convention Committees. The Department Commander shall rule on any question concerning such assignment.
  
3. All non-housekeeping Resolutions shall be presented to the floor no less than twice prior to voting. A copy of all resolutions shall be made available for reading at the registration desk from the time of the first reading through the vote.

**RULE 2: GENERAL CONVENTION PROCEDURES**

1. Delegates desiring to make a motion or address the Convention shall rise, address the Chair as "Commander" and state their name and the name of their Post before proceeding.
  
2. Debate shall be limited to five minutes for each speaker.
  
3. The Floor shall be permitted but once to any individual delegate on any one question, except by at two-thirds vote of the Convention. Chairmen of Convention Committees may speak as frequently as may be necessary in connection with the reports of their committees. The presiding officer shall not entertain any motion which will curtail further debate without affording the Committee Chairman an opportunity for rebuttal.
  
4. No person, not duly accredited, shall participate directly or indirectly in debate on any subject before the Convention, but Past Department Commanders and members of the Department Executive Committee shall have the privilege of speaking from the floor.
  
5. The Credentials Committee shall verify all Credential Certificates presented by the Post delegations, shall adjust all dispute thereon, and will make one preliminary report and at least one additional amended report to the Convention prior to the Roll Call for election of officers. A delegation shall be entitled to cast Roll Call votes for election of officers only to the extent that registration fees have been paid for its authorized number of delegates. The Credentials Committee shall secure the necessary information from the Registration Committee to properly prepare its Convention Reports. A Credentials Committee Report shall also be announced in each Regional Caucus prior to the Roll Call vote for

Department Vice-Commanders and Department Executive Committeemen.

6. Candidates for Department offices shall have the privilege of reviewing certified post delegation credentials at the Credentials Committee desk during such hours that the Committee is open to receive credential certificates, provided that they do not disrupt the work of the Committee.

7. No elective political office seeker shall be permitted to speak during the Convention except the Chief Executive of the State of North Dakota and the Chief Executive of the Convention city, or such persons as are on the official printed and published program.

8. No Band, Drum Corps, or other musical organization shall be permitted in the Convention Hall without the invitation of the Department Commander.

9. No personalities or partisan politics shall be discussed or indulged in on the Convention Floor, and the Department Commander shall prohibit such indulgences.

10. Committee Chairmen shall inform the Department Commander when they are ready to present their reports, and the Commander shall recognize them as the next order of business.

11. Robert's Revised Rules of Order shall be the authority on parliamentary procedure except as modified by the Department Convention Rules. Any situation that cannot be resolved under Robert's Revised Rules of Order and the Department Convention Rules shall be settled by reference to the Uniform Code of Procedure for the Organization of National Conventions of The American Legion as amended.

### **RULE 3: VOTING AND ELECTION PROCEDURES**

1. Voting shall be by acclamation, except when a Roll Call is demanded by the Chairman or Acting Chairman of at least three Delegations and except in the election of Department Officers, which shall be by written ballot and/or Roll Call.

2. All ballots utilized, must be a ballot provided by the credentials committee. If not, it will be considered an invalid ballot and all of its votes will not be counted. To be considered valid, ballots must demonstrate the total number of authorized voting delegates cast, the Post's Name and Number, and the designated Post Delegate Chair's legible signature.

3. The Credentials Committee Chair shall review and verify if all submitted ballots are to be considered valid. Any discovered discrepancies shall be reviewed by the Credentials Committee as a whole, to determine if the ballot reviewed is to be considered valid or invalid. The committee decision of validity is final.

3. There shall be no joint post, district, or region block voting.

4. On Roll Call, the Chairman or Acting Chairman of each Delegation on the Floor shall announce the vote of their Delegation.

5. A Delegate may only request a poll of the Post Delegation of which he/she is a member. When such a request is made, a poll of the Delegation will be made from the names certified on that Post's credentials certificate. The votes of any absentee delegates in that Post's delegation will be credited to the prevailing side or in the event of multiple candidates to the candidate with the majority.

6. The Convention shall nominate and elect the following officers:

**ANNUALLY**

Department Commander  
Department Commander Elect

**EVEN NUMBERED YEARS**

Department Finance Officer  
National Executive Committeeman  
Alternate National Executive Committeeman  
Department Sergeant-at-Arms

***NOTE: The Department Commander and Commander Elect nomination and election will be held last and the sequence for all other elections will be established by the Commander.***

7. Nominating speeches for Department Officer candidates shall be limited to three minutes. Not more than one seconding speech shall be made for any candidate and said speech shall be limited to two minutes.

8. When more than two candidates are nominated for any office and one of the candidate's doesn't receive a simple majority of votes cast, the candidate receiving the lowest votes shall be removed from the run-off ballot, then a new ballot shall be cast. This process is repeated until there is a simple majority of votes cast for one candidate. A candidate may withdraw from an election at any time prior to call for vote.

9. All nominations for Department Officers shall be made from the Floor. Competing candidates shall determine among themselves, in a manner of their choice, the sequence in which their nominations are to be presented. Candidates shall inform the Department Commander in writing prior to the final session of the Convention of the name and post of the Legionnaire who will make their nominating and seconding speeches.

10. Upon close of nominations when more than one candidate is nominated, each post shall complete a written ballot and turn the completed ballot into the credentials desk during the allotted time. The Credentials Committee shall tally all the votes cast and provide the final count to the Department Commander who will announce the results. If a Roll Call is demanded by the Chairman or Acting Chairman of at least three Delegations, the Department Adjutant will proceed with an alphabetical roll call at which time the Chairman or Acting Chairman of the Post Delegation shall verbally announce their vote, which must match their written ballot. In the event that the delegation is not present on the floor during the roll call, their vote shall be announced by the Department Adjutant as recorded with the Credentials Committee.

11. No person or delegate shall act by proxy for any Post. No Post shall vote unless at least one registered and accredited delegate or alternate is present on the Convention Floor.

12. All posts **PASSING** their vote will be called **ONE MORE TIME ONLY** immediately upon conclusion of the regular Roll Call. Absent posts will not be recalled.

13. Regional caucus voting: At the first regional caucus meeting of convention, each region shall establish the voting rules and procedures to be followed for that convention only (by majority vote of paid convention attendees from that region).

# CALL FOR THE 101<sup>st</sup> ANNUAL DEPARTMENT CONVENTION OF THE AMERICAN LEGION, DEPARTMENT OF NORTH DAKOTA

In conformity with the decision of the Department Executive Committee, the 101<sup>st</sup> Annual Convention of the North Dakota Department of The American Legion will be held at Grand Forks, North Dakota, June 27-30, 2019

## PURPOSES

To elect Department Officers to serve for the ensuing year.

To elect delegates and alternates to the Annual National Convention of The American Legion.

To transact such other business as may come before this convention in conformity with the provisions of the National and Department Constitutions.

## REPRESENTATION

In this convention, representatives shall be seated on the following basis:

- **Each qualifying post of five members or more shall be entitled to one delegate at large, and one additional delegate for each fifty paid-up members or major fraction thereof (beginning at 26 members) on the books of Dept Hqs at midnight, May 28, 2019.**
- All elected department officers are ipso-facto accredited delegates to the convention, their votes to be credited to the posts of which they are members. All Past Department Commanders shall be entitled to one vote with such vote to be exercised with their respective posts.
- Alternates will be allowed to vote only in the absence of regular delegates.
- The selection of alternates to take the place of absent delegates is a matter for decision within the respective delegations.
- **A delegation shall be entitled to cast votes for election of officers only to the extent that registration fees have been paid for its authorized number of delegates.**  
*(EXAMPLE: If a Post's membership qualifies 5 delegates, and if the Department Convention registration fees are paid for only 3 delegates, then the Post is eligible to cast only the 3 delegate votes for which the convention registration fees are paid. In this case, the registration fees must be paid for all 5 delegates in order for the Post delegation to vote its full authorized delegate strength.)*
- All posts which have been extended official recognition prior to the Department Convention and which are in good standing shall be entitled to representation.

## MISCELLANEOUS

Rules governing the conduct of the Department Convention are herewith enclosed. Instructions covering matters arising between now and the convention time and miscellaneous matters such as entertainment, etc., will be issued by Department Headquarters and the host post.

Given this 28<sup>th</sup> Day of May, 2019

**Attest:**

**Glenn Wahus**

**Department Commander**

# Membership Tabulation As Of: May 28, 2019

Vice Commander Larry Reed (West Fargo) Eastern Region 2019 Goal is 5,515 : May-28 Target is 5,570

2019 Region Membership is 5,223 94.71 % of Goal 88 Posts \*\*\*\*\* 2018 Region Membership 5,453

District 1: Commander Michele Olson : (701) 866-8882 2360 65th Ave. S. Apt. 101, Fargo ND 58104				
	2019 Delegates	2019 Goal	2019 Mbshp	2018 Mbshp
<i>Binford</i>	1	9	7	8
<i>Buffalo</i>	2	57	54	57
/ * ! <i>Buxton</i>	1	16	16	16
<i>Casselton</i>	2	59	57	58
<i>Cooperstown</i>	2	63	62	63
! <i>Dazey</i>	1	23	22	21
<i>Erie</i>	2	33	29	33
<i>Fargo</i>	13	675	588	617
/ * ! <i>Finjal</i>	1	12	12	11
* <i>Finley</i>	2	62	62	66
<i>Galesburg</i>	2	35	30	35
/ * <i>Gardner</i>	1	19	20	21
<i>Hannaford</i>	2	30	29	32
* <i>Harwood</i>	5	212	212	213
<i>Hatton</i>	2	66	57	66
! <i>Hillsboro</i>	3	92	89	88
<i>Hope</i>	2	66	61	64
/ * ! <i>Horace</i>	1	22	25	21
<i>Hunter</i>	1	19	17	18
! <i>Kindred</i>	1	25	24	24
! <i>Leonard</i>	1	19	18	18
/ * ! <i>Mayville</i>	2	62	66	63
<i>NDSU</i>		4	1	2
! <i>Nome</i>	1	14	13	13
<i>Page</i>	1	18	17	18
<i>Portland</i>	2	80	75	79
/ * ! <i>Sanborn</i>	2	49	50	49
! <i>Sharon</i>	1	16	15	15
/ * ! <i>Sibley</i>	1	18	19	16
<i>Valley City</i>	4	162	139	157
<i>West Fargo</i>	3	100	86	96
<b><u>Dist 1 Totals</u></b>	65	2,137	1,972	2,058
	31 Posts		92.28 % of Goal	

District 2: Commander Clarence Carroll : (910) 584-8773 1348 S. 40th St., Grand Forks ND 58201				
	2019 Delegates	2019 Goal	2019 Mbshp	2018 Mbshp
/ * ! <i>Park River</i>	4	136	142	141
<i>Pekin</i>	1	16	13	16
<i>Pembina</i>	2	67	61	67
/ * ! <i>Petersburg</i>	2	37	37	37
<i>Pisek</i>	2	41	39	41
! <i>Reynolds</i>		6	4	4
! <i>St. Thomas</i>	2	30	28	28
/ * <i>Thompson</i>	2	45	46	48
/ * ! <i>Tolna</i>	2	37	38	38
! <i>UND</i>		3	2	2
<i>Walhalla</i>	2	78	71	77
<b><u>Dist 2 Totals</u></b>	74	2,141	2,100	2,174
	32 Posts		98.09 % of Goal	

  

District 10: Commander Thomas Manley : (612) 817-0665 P.O. Box 384, Forman ND 58032				
	2019 Delegates	2019 Goal	2019 Mbshp	2018 Mbshp
<i>Abercrombie</i>	1	22	20	22
/ * ! <i>Cayuga</i>	1	11	11	11
<i>Cogswell</i>	1	22	19	22
<i>Edgeley</i>	2	50	47	48
<i>Ellendale</i>	2	70	51	69
<i>Fairmount</i>	2	37	35	37
<i>Forbes</i>	1	25	19	23
/ * ! <i>Forman</i>	1	14	14	14
/ * ! <i>Galchutt</i>	1	16	17	16
/ * ! <i>Gwinner</i>	2	74	75	73
<i>Hankinson</i>	3	86	79	85
<i>Havana</i>	1	23	19	22
<i>Kulm</i>	1	12	11	12
! <i>LaMoure</i>	2	57	54	54
<i>Lidgerwood</i>	2	73	69	71
<i>Lisbon</i>	2	63	59	62
<i>Milnor</i>	2	38	35	36
<i>Mooreton</i>	1	17	16	17
<i>Oakes</i>	4	140	138	144
<i>Rutland</i>	2	27	26	27
/ * ! <i>Sheldon</i>	2	27	28	26
! <i>Verona</i>	1	13	12	12
<i>Wahpeton</i>	5	230	212	230
<i>Walcott</i>	1	30	25	28
* ! <i>Wyndmere</i>	2	60	60	60
<b><u>Dist 10 Totals</u></b>	45	1,237	1,151	1,221
	25 Posts		93.05 % of Goal	

Eastern Region Convention Delegates = 184

\* = Current Membership Goal ! = Previous Year's Membership + = Previous All Time High  
/ = Achieved Target Date Goal

# Membership Tabulation As Of: May 28, 2019

Vice Commander Steven Anderson (Langdon) Central Region 2019 Goal is 3,480 : May-28 Target is 3,515

2019 Region Membership is 3,179 91.35 % of Goal **52 Posts \*\*\*\*\*** 2018 Region Membership 3,418

District 3: Commander Troy Reemtsma : (701) 968-4515 6849 Highway 17, Cando ND 58324				
	2019 Delegates	2019 Goal	2019 Mbshp	2018 Mbshp
<i>Belcourt</i>	2	63	46	58
<i>Bisbee</i>	1	15	13	15
<i>Brocket</i>	1	10	8	10
<i>Cando</i>	2	71	68	73
<i>Devils Lake</i>	2	73	69	74
/ * ! <i>Dunseith</i>	1	17	17	17
<i>Edmore</i>	1	15	12	13
/ * ! <i>Hampden</i>	1	12	12	11
/ * ! <i>Knox</i>	1	10	10	10
<i>Langdon</i>	4	167	152	166
<i>Leeds</i>	1	28	25	28
<i>Maddock</i>	2	56	52	54
<i>Milton</i>	1	26	22	24
/ * ! <i>Minnewaukan</i>	2	29	30	30
<i>Osnabrock</i>	1	12	9	12
<i>Rolette</i>	3	79	77	79
<i>Rolla</i>	2	88	75	88
! <i>Rugby</i>	4	140	138	130
<i>Sarles</i>	2	42	39	42
<i>St. John</i>	1	9	7	9
<i>York</i>	1	21	17	21
<b><u>Dist 3 Totals</u></b>	36	983	898	964
	21 Posts	91.35 % of Goal		

District 4: Commander : ( ) -				
	2019 Delegates	2019 Goal	2019 Mbshp	2018 Mbshp
! <i>Bowdon</i>	1	6	5	5
<i>Carrington</i>	2	75	59	70
<i>Fessenden</i>	2	44	37	40
/ * ! <i>Gackle</i>	3	80	82	82
* <i>Goodrich</i>	2	56	56	59
/ * ! <i>Hamberg</i>		1	1	1
<i>Harvey</i>	2	79	42	79
<i>Jamestown</i>	5	232	204	216
<i>Kensal</i>	2	56	54	56
! <i>McClusky</i>	2	41	39	39
<i>McHenry</i>	1	17	14	16
<i>Medina</i>	1	26	25	26
<i>New Rockford</i>	3	94	87	94
<i>Streeter</i>	2	46	45	49
<i>Sykeston</i>	2	41	37	42
/ * ! <i>Wimbledon</i>	2	59	63	62
<i>Woodworth</i>	2	31	29	31
<b><u>Dist 4 Totals</u></b>	34	984	879	967
	17 Posts	89.33 % of Goal		

District 5: Commander Arnold Havelka : (701) 340-2965 5319 Country Creek Dr., Bismarck ND 58503				
	2019 Delegates	2019 Goal	2019 Mbshp	2018 Mbshp
<i>Ashley</i>	2	33	28	31
<i>Bismarck</i>	13	640	586	616
<i>Dawson</i>	2	40	38	44
/ * <i>Fredonia</i>	1	21	22	23
<i>Garrison</i>	3	127	114	126
/ * ! <i>Hazelton</i>	2	25	26	25
<i>Linton</i>	3	100	99	108
<i>Napoleon</i>	3	120	112	117
/ * ! <i>Tappen</i>	1	12	12	12
<i>Turtle Lake</i>	3	105	96	99
<i>Washburn</i>	3	130	123	125
<i>Wilton</i>	2	52	46	55
<i>Wing</i>	2	52	50	51
<i>Wishek</i>	2	56	50	55
<b><u>Dist 5 Totals</u></b>	42	1,513	1,402	1,487
	14 Posts	92.66 % of Goal		

Central Region Convention Delegates = 112

\* = Current Membership Goal ! = Previous Year's Membership + = Previous All Time High  
/ = Achieved Target Date Goal

**Membership Tabulation As Of: May 28, 2019**

**Vice Commander Alan Fehr (Dickinson) Western Region 2019 Goal is 4,515 : May-28 Target is 4,560**

**2019 Region Membership is 4,096 90.72 % of Goal 69 Posts \*\*\*\*\* 2018 Region Membership 4,353**

District 6: Commander Heather Thompson : (701) 263-4614 1649 103rd St. NE, Bottineau ND 58318				
	2019 Delegates	2019 Goal	2019 Mbshp	2018 Mbshp
/ * ! <i>Benedict</i>	1	8	8	8
/ * ! <i>Berthold</i>	2	27	28	27
/ * ! <i>Bottineau</i>	3	93	94	90
<i>Bowbells</i>	1	25	21	24
<i>Butte</i>	2	77	73	76
/ * ! <i>Donnybrook</i>	2	39	41	38
/ * ! <i>Drake</i>	2	41	42	41
/ * <i>Granville</i>	2	34	35	36
<i>Kenmare</i>	2	36	35	36
/ * ! <i>Lansford</i>	1	12	14	12
! <i>Lignite</i>	1	24	23	23
<i>Makoti</i>	2	48	45	47
/ * ! <i>Max</i>	1	6	6	4
<i>Minot</i>	10	510	437	483
/ * ! <i>Minot AFB</i>		1	2	1
<i>Mohall</i>	2	68	60	68
<i>Newburg</i>	1	10	7	10
<i>Plaza</i>	1	21	20	21
<i>Portal</i>	1	14	12	14
<i>Ryder</i>	1	26	24	26
<i>Sherwood</i>	2	57	50	53
<i>Towner</i>	1	16	11	14
/ * <i>Upham</i>	2	26	26	27
<i>Velva</i>	3	108	102	109
<i>White Shield</i>	1	33	13	29
<i>Willow City</i>	2	39	32	38
<b><u>Dist 6 Totals</u></b>	49	1,399	1,261	1,355
	26 Posts		90.14 % of Goal	
District 7: Commander James Erhardt : (701) 843-8310 5870 55th St., Almont ND 58520				
	2019 Delegates	2019 Goal	2019 Mbshp	2018 Mbshp
<i>Almont</i>	1	23	20	23
! <i>Cannon Ball</i>	1	20	10	10
<i>Carson</i>	2	44	35	37
/ * ! <i>Center</i>	3	69	76	75
<i>Elgin</i>	2	59	56	58
<i>Flasher</i>	3	82	78	81
/ * ! <i>Fort Yates</i>		1	1	1
<i>Glen Ullin</i>	1	24	15	23
<i>Hazen</i>	3	98	90	103
<i>Hebron</i>	2	61	50	60
<i>Mandan</i>	6	290	240	254
<i>New Leipzig</i>	2	31	27	30
<i>New Salem</i>	2	47	42	44
/ * ! <i>Solen</i>		3	3	3
<i>Stanton</i>	1	20	18	19
<b><u>Dist 7 Totals</u></b>	29	872	761	821
	15 Posts		87.27 % of Goal	

District 8: Commander George Petermann : (701) 290-7581 621 1st St. W., Dickinson ND 58601				
	2019 Delegates	2019 Goal	2019 Mbshp	2018 Mbshp
<i>Beach</i>	3	92	85	96
! <i>Belfield</i>	4	179	170	168
<i>Bowman</i>	2	56	53	57
<i>Dickinson</i>	5	240	206	211
<i>Halliday</i>	2	42	39	40
* ! <i>Hettinger</i>	2	71	71	71
<i>Killdeer</i>	3	86	82	83
* <i>Mott</i>	3	111	111	113
<i>New England</i>	3	82	79	82
<i>Reeder</i>	2	34	33	34
! <i>Regent</i>	2	32	28	27
<i>Rhame</i>	2	28	26	27
* <i>Richardton</i>	2	72	72	77
/ * ! <i>Scranton</i>	2	41	42	41
<b><u>Dist 8 Totals</u></b>	37	1,166	1,097	1,127
	14 Posts		94.08 % of Goal	
District 9: Commander Dan Brown : (701) 770-6036 P.O. Box 443, Williston ND 58802				
	2019 Delegates	2019 Goal	2019 Mbshp	2018 Mbshp
<i>Alexander</i>	1	14	13	14
* ! <i>Crosby</i>	2	73	73	73
<i>Grenora</i>	2	68	65	70
<i>Mandaree</i>		38	3	38
! <i>New Town</i>	3	100	99	90
<i>Noonan</i>	2	38	33	36
<i>Parshall</i>	2	55	52	53
/ * ! <i>Powers Lake</i>	1	19	19	19
/ * ! <i>Ray</i>	2	35	36	34
<i>Stanley</i>	3	100	93	97
<i>Tioga</i>	2	65	57	64
<i>Watford City</i>	3	134	114	134
<i>Wildrose</i>	2	39	31	36
<i>Williston</i>	7	300	289	292
<b><u>Dist 9 Totals</u></b>	32	1,078	977	1,050
	14 Posts		90.63 % of Goal	

**Western Region Convention Delegates = 147**

Department Totals	2018	2019
<i>Department Membership Goal</i>	13853	13,593
<i>Post 500 Membership</i>	97	71
<i>Department Membership</i>	13,321	12,569
<i>Processed DMS Membership</i>	0	0
<b>Total Membership</b>	<b>13,321</b>	<b>12,569</b>

**209 Posts**

**2019 Percent of Goal is 92.47 %**

**\* = Current Membership Goal ! = Previous Year's Membership + = Previous All Time High  
/ = Achieved Target Date Goal**



**THE AMERICAN  
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**May 28 Target Date 101%  
Delegate Strength Report**