



Department Membership Bulletin



March 11, 2019

North Dakota State Headquarters

405 W. Main Ave., Suite 4A - PO Box 5057, West Fargo, ND 58078-5057
Office: 701.293.3120 ~ Fax: 701.293.9951
www.ndlegion.org ~ adjutant@ndlegion.org

"REFUEL FOR THE FUTURE"

18-19 Bulletin No. 8

DEPARTMENT MEMBERSHIP GOAL AT 89.55%

Department Misses 95% Target

The Department missed the March 11th Target of 95% and also missed the 90% National Target with 89.30%. There were 81 Posts that met or exceeded their target of 95% for the Department.

CONSOLIDATED POST REPORTS

Post Adjutant's will soon receive the CPR and it is one of the most important forms your post makes to the Department. It is not only important to submit the report, but equally important that it is completed correctly. Please read instructions on the backside of the form.

The Department Children & Youth Committee will use this information for presenting the following Department C&Y Awards:

The Annual Children & Youth Citation, which is available to any post that reports an outstanding C&Y program for the year.

The Special Children & Youth Citation, which is awarded to four posts by category as listed below in each District that have conducted the most outstanding C&Y programs.

The Certificate of Meritorious Service, which is awarded by the size of post (Cat 1 - 15-99 members; Cat. 2 - 100-299; Cat 3 - 300-499 and Cat. 4 - 500 or more members) in the Department that has conducted the most outstanding Children & Youth Program.

If your post has an outstanding youth program, it will help the committee if you would also attach a brief resume of your past year's efforts to your Consolidated Report. Completed reports must be mailed to American Legion State Headquarters, PO Box 5057, West Fargo, ND 58078 as soon as possible but NOT LATER THAN

MAY 1ST. The form is also on our website at www.ndlegion.org under Forms/Publications.

You can also complete and submit your CPR information from myLegion.org using the online form if your post is signed up for myLegion.org. Make sure you have all your information ready, then simply sign-on and look for 2019 *Consolidated Post Report* under the "Post and Department" options. After completing the form, click on the "Submit" button to send the report to National Headquarters; a copy will automatically be sent to your Department Headquarters, as well. The on-line CPR form will be made available each year after the blank forms are distributed to the departments. On-line submission will be available at myLegion.org through July 1st, the cutoff for receipt of forms at National Headquarters.

This is the time of the year to plan a special program for the youth of your community.

**APRIL IS
CHILDREN & YOUTH
MONTH**

2019 SPRING MEETINGS
BEGIN IN APRIL

The 2019 North Dakota American Legion Spring Meetings will be held April 6 and April 8, 9, 11 & 13. We are changing things up with Regional Meetings in the Central and Western Regions and having District meetings in the Eastern Region.

The Central Region Meeting will begin Saturday, April 6, at Camp Grafton in Devils Lake and will host Districts 3,4, & 5.

District Meetings in the Eastern Region with District 2 beginning on Monday, April 8, at the Vets Club in Larimore. District 1 will be Tuesday, April 9, at the VFW in Mayville and District 10 will be on Thursday, April 11 in LaMoure at the American Legion.

The Western Region meeting will begin on Saturday, April 13, in Watford City and will host Districts 6,7,8 & 9.

Department Commander Glenn Wahus would like all posts to be represented at their respective District Meeting and take an active part in the selection of the District Commander and District Vice Commander.

Each District will have the opportunity to confirm the appointment of their Vice Commander to represent them as District Commander for the upcoming Legion year. Each District will also select an individual to fill the District vice Commander position. This individual will serve one year as the Vice Commander and with hopes of being confirmed as District Commander the following year.

In addition to election of new officers, reports will be given on the recently concluded Oratorical Contest and the upcoming Boys State Session and American Legion Baseball season.

District Standings

- 2nd - 94.21%**
- 8th - 90.65%**
- 10th - 90.54%**
- 5th - 90.22%**
- 1st - 89.24%**
- 3rd - 88.40%**
- 4th - 87.70%**
- 6th - 86.99%**
- 9th - 86.92%**
- 7th - 86.58%**

Next Target Date
April 8 (100%)

2019 SPRING MEETINGS

Central Region

Saturday, April 6, 8:00 A.M., Camp Grafton, Devils Lake, ND

District 2

Monday, April 8, 7:00 P.M., Vets Club, Larimore, ND

District 1

Tuesday, April 9, 7:00 P.M., VFW, Mayville, ND

District 10

Thursday, April 11, 7:00 P.M., Legion LaMoure, ND

West Region

Saturday, April 13, 9:00 A.M., Legion, Watford City, ND

2019 NEW MEMBER RECRUITMENT AWARD

This form must be completed and mailed to Department Headquarters, PO Box 5057, West Fargo, ND 58078, before May 28, 2019 or faxed to 701-293-9951. Forms received after that date will not be accepted.

AWARDS AVAILABLE FOR MEMBER RECRUITMENT

Regional Recruiter of the Year (by Post Size Categories) - 4 new member recruiters in each region who signed up the highest number of new members with a minimum of 5 will receive a special designed cap pin.

Department Recruiter of the Year - One individual selected from the Regional winners who signed up the most new members will receive travel allowance to the Dept Convention in Grand Forks to include round-trip mileage, one night hotel accommodations and two reserved tickets to the Convention Banquet during the convention where he or she will be honored. They will also receive a plaque from National and their name will be entered in the National competition for a chance to win a trip to the National Convention.

Gold Division Membership - Department award given to any recruiter who signs up 25 new members. They will receive a Gold Division Baseball Cap and Membership Shirt and Fleece Jacket.

Gold Platoon Membership - Department award given to any recruiter who signs up 15 new members. They will receive a Gold Platoon Baseball Cap and Membership Shirt.

Gold Squadron Membership - Department award given to any recruiter who signs up 5 new members. They will receive a Gold Squadron Baseball Cap.

NEW 2019 MEMBER RECRUITER CERTIFICATION

All new members must be enrolled by May 13th and their membership mailed to Department Headquarters by May 28th to qualify. A NEW MEMBER is defined as any member signed into The American Legion for 2019 that was not a member of The American Legion for the 2018 membership year. Therefore, reinstated members, who last paid dues in 2017 or earlier, are considered NEW MEMBERS. ****You MUST include a list of names of new members recruited for each recruiter being certified for an award!!!!**

Recruiter's Name	Complete Address and Phone Number	**No. of New 2019 Members Min. 5 to qualify - attach list

Name of Post Officer & Post # _____ Title _____

Address: _____

POST OFFICERS REPORT

Please complete and mail this form to Department Headquarters, Box 5057, West Fargo, ND 58078 promptly following your annual election of post officers.

Article VIII of the Department By-Laws reads as follows:

“An annual election in all Posts of the Department shall be held in April or May of each year prior to the Department Convention.”

2019-2020 POST OFFICERS

TITLE	FULL NAME	MEMBER NO.	ADDRESS AND EMAIL ADDRESS	CELL PHONE	HOME PHONE
COMMANDER					
VICE COMMANDER					
VICE COMMANDER					
VICE COMMANDER					
FINANCE OFFICER					
ADJUTANT					
HISTORIAN					
CHAPLAIN					
SERGEANT-AT-ARMS					
SERVICE OFFICER					

IMPORTANT

The Post Adjutant will be assigned as the contact person for unfilled officer or chairmen positions.

DUES: Local Post Dues \$ _____ Meeting Dates (Day of the Month) _____ Meeting Location _____

Effective Date for Newly Elected Officers _____ Month in which annual Post election of officers is held _____

Post Mailing Address _____

NAME OF POST

POST NO

POST LOCATION (City)

POST COMMITTEE CHAIRMEN REPORT

Please complete promptly following your annual election of post officers and appointment of Committee Chairmen

2019-2020 POST COMMITTEE APPOINTMENTS

COMMITTEE	FULL NAME	MEMBER NO.	ADDRESS AND EMAIL ADDRESS	CELL PHONE	HOME PHONE
*MEMBERSHIP					
*ATHLETIC OFFICER					
AMERICANISM					
BOYS STATE					
ORATORICAL CONTEST					
EDUCATION & SCHOLARSHIPS					
SONS OF THE AMERICAN LEGION					
CHILDREN & YOUTH					
NATIONAL SECURITY					
PUBLIC RELATIONS					
LEGISLATION					
VETERANS AFFAIRS AND REHABILITATION					
EMPLOYMENT AND EMPLOY THE HANDICAPPED					
INTERNATIONAL MUSIC CAMP					



NATIONAL COMMANDER BRETT P. REISTAD
2019 MEMBERSHIP INCENTIVE PIN



Certification Form

(3) New Members or (6) Renewals

Please make sure that the address, phone number and email address provided is for the recruiter and not the post.

Date: _____

Recruiter's Name: _____

Membership ID Number: _____

Street Address or PO Box: _____

City, State, Zip: _____

Email Address: _____

Daytime Phone Number: _____

Mail to Recruiter

Mail to Post

TO QUALIFY YOU NEED TO RECRUIT (3) NEW MEMBERS INTO THE AMERICAN LEGION OR RENEW (6) MEMBERS. (A NEW MEMBER IS DEFINED AS ANY ELIGIBLE PERSON JOINING FOR THE 2019 MEMBERSHIP YEAR WHO WAS NOT A MEMBER OF THE AMERICAN LEGION DURING THE 2018 MEMBERSHIP YEAR). PLEASE FORWARD THE NAMES OF NEW SAL MEMBERS OR AUXILIARY MEMBERS TO YOUR SQUADRON OR UNIT FOR USE IN THEIR RESPECTIVE INCENTIVE PROGRAMS.

PLEASE MAKE SURE THAT THE MEMBERS HAVE BEEN PROCESSED BEFORE SUBMISSION. PINS WILL NOT BE MAILED UNTIL THEY ARE VERIFIED ON THE NATIONAL DATABASE.

(3) NEW MEMBERS:
(Include full name, department, post)

- 1. _____
- 2. _____
- 3. _____

(6) RENEWALS: (*renewals received prior to 1/14/2019 do not count towards this incentive.*)
(Include ID number, full name, post)

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____

Return completed forms to:
The American Legion
National Internal Affairs & Membership Division
PO Box 1055
Indianapolis, IN 46206

Fax: 317-630-1413
Email: ksingleton@legion.org



AMERICAN LEGION BASEBALL NEWS DEPARTMENT OF NORTH DAKOTA

*Official Publication of The American Legion
Department of North Dakota Athletic Committee*

March 2019

On-Line Team Registration Procedures

Register your baseball team on-line at the national website www.legion.org/baseball. Teams **MUST** pay for their insurance, pay for the team entry fee (national and department) complete the National Form #1, add players as well as team photos and submit this information electronically.

Team managers can begin the registration process via the national website at www.legion.org/baseball. An automatic email will be generated back to the team manager informing them their team information has been received and is pending on the Department Chairman's approval. Approval can not take place until insurance is purchased and background checks are complete. Once the chairman has approved your team, an automatic email is sent back to the team manager which indicates approval and allows for the submission of a roster. The Team Managers approved to participate in 2019 can login.

Once you are registered, Department Headquarters will mail out the National Baseball Rule and Department Baseball Policy books. There are significant changes to both of these publications. Please pass this information to your coaches and umpires and stress that they need to become familiar with these changes. These rules and policies shall be enforced beginning with the 2019 American Legion Baseball season.

PLEASE avoid scheduling league games between June 9-14, 2019, the week of Boys State. This causes problems with junior boys who need to make a choice between these two great American Legion programs.

If you have any questions, please feel free to call Russ Kroshus, Department Athletic Committee Chairman at cell 701-426-5102, email russ.kroshus@bis.midco.net. Or visit our facebook page North Dakota American Legion Baseball for regular updates.

Baseball Booster Decals Available

The American Legion has again made available **BASEBALL BOOSTER** decals to aid in recognizing those in your community who support your American Legion Baseball program. This year's decals may be purchased to help your fundraising efforts. The decals measure 3" x 4 1/2" with a full color Legion emblem, crossed bats and "BASEBALL BOOSTER" on its face with the year 2019. The Department has purchased 500 and the cost has been raised to .25 cents each. Please use the order form below to place your order.



----- (return below portion) -----

Mail To:

The American Legion
PO Box 5057
West Fargo, ND 58078-5057

Dear Teri:

Enclosed is a check in the amount of \$_____ for
(quantity) _____ BASEBALL BOOSTER decals @
\$.25 each, for Post # _____. Please mail this purchase to:

Post/Team Official _____

Street/Box _____

City, State, Zip _____

**Make Checks Payable to:
The American Legion**

Membership Tabulation As Of: March 11, 2019

Mar-11 95 % Target Date

Vice Commander Larry Reed : larry0249@gmail.com : Eastern Region 2019 Goal is 5,515 : Mar-11 Target is 5,239

2019 Region Membership is 5,044 91.46 % of Goal 88 Posts *** 2018 Region Membership 5,452**

District 1					
Cmdr Michele Olson : michele.olson3@gmail.com					
Vice Cmdr Bennett Bush : bennett.g.bush.nfg@mail.mil					
Post No.		2019 Mar-11 Goal	2019 Target	2019 Mbshp % Goal	2018 Mbshp
111	Binford	9	9	7 77.78 %	8
010	Buffalo	57	54	49 85.96 %	57
172	/*\ Buxton	16	15	16 100.00 %	16
015	Casselton	59	56	55 93.22 %	58
143	/ Cooperstown	63	60	60 95.24 %	63
149	/! Dazey	23	22	22 95.65 %	21
223	Erie	33	31	25 75.76 %	33
002	Fargo	675	641	561 83.11 %	617
187	/*\ Fingal	12	11	12 100.00 %	11
013	/* Finley	62	59	62 100.00 %	66
210	Galesburg	35	33	30 85.71 %	35
132	/* Gardner	19	18	20 105.26 %	21
113	Hannaford	30	29	28 93.33 %	32
297	/+ Harwood	212	201	206 97.17 %	213
070	Hatton	66	63	57 86.36 %	66
004	/! Hillsboro	92	87	88 95.65 %	88
018	Hope	66	63	61 92.42 %	64
293	/*\ Horace	22	21	25 113.64 %	21
044	Hunter	19	18	17 89.47 %	18
117	/! Kindred	25	24	24 96.00 %	24
074	Leonard	19	18	17 89.47 %	18
008	/*\ Mayville	62	59	66 106.45 %	63
400	NDSU	4	4	1 25.00 %	2
083	/! Nome	14	13	13 92.86 %	13
154	Page	18	17	16 88.89 %	18
093	Portland	80	76	74 92.50 %	79
202	/*\ Sanborn	49	47	49 100.00 %	49
169	/! Sharon	16	15	15 93.75 %	15
307	/*\ Sibley	18	17	19 105.56 %	16
060	Valley City	162	154	136 83.95 %	157
308	West Fargo	100	95	76 76.00 %	96
<u>Dist 1 Totals</u>		2,137	2,030	1,907	2,058
		31 Posts		89.24 % of Goal	

District 2					
Cmdr Clarence Carroll : abnavnlc@yahoo.com					
Vice Cmdr Paul Daley :					
Post No.		2019 Mar-11 Goal	2019 Target	2019 Mbshp % Goal	2018 Mbshp
237	Adams	28	27	26 92.86 %	28
016	Aneta	26	25	20 76.92 %	25
011	/ Cavalier	98	93	95 96.94 %	98
107	/*\ Crystal	46	44	47 102.17 %	46
159	Drayton	30	29	21 70.00 %	29
156	Edinburg	51	48	46 90.20 %	50
274	/ Fordville	26	25	25 96.15 %	26
251	/*\ Forest River	42	40	46 109.52 %	49
041	Grafton	98	93	89 90.82 %	94
006	Grand Forks	450	428	417 92.67 %	484
240	Hoople	23	22	17 73.91 %	22
021	/*\ Lakota	52	49	52 100.00 %	51
157	Lankin	86	82	78 90.70 %	88
097	/ Larimore	152	144	150 98.68 %	157
299	/ Manvel	127	121	125 98.43 %	126
135	/*\ McVile	59	56	59 100.00 %	57
238	Michigan	38	36	35 92.11 %	38
201	/ Minto	56	53	53 94.64 %	57

District 2					
Cmdr Clarence Carroll : abnavnlc@yahoo.com					
Vice Cmdr Paul Daley :					
Post No.		2019 Mar-11 Goal	2019 Target	2019 Mbshp % Goal	2018 Mbshp
227	Mountain	38	36	31 81.58 %	32
242	Neche	30	29	28 93.33 %	29
092	Northwood	89	85	81 91.01 %	89
147	/*\ Park River	136	129	141 103.68 %	141
182	Pekin	16	15	13 81.25 %	16
077	Pembina	67	64	59 88.06 %	67
247	/*\ Petersburg	37	35	37 100.00 %	37
208	Pisek	41	39	38 92.68 %	41
256	! Reynolds	6	6	4 66.67 %	4
168	! St. Thomas	30	29	28 93.33 %	28
181	/*\ Thompson	45	43	46 102.22 %	48
162	/*\ Tolna	37	35	38 102.70 %	38
401	! UND	3	3	2 66.67 %	2
062	Walhalla	78	74	70 89.74 %	77
<u>Dist 2 Totals</u>		2,141	2,037	2,017	2,174
		32 Posts		94.21 % of Goal	

District 10					
Cmdr Thomas Manley : tmanley55@me.com					
Vice Cmdr :					
Post No.		2019 Mar-11 Goal	2019 Target	2019 Mbshp % Goal	2018 Mbshp
128	Abercrombie	22	21	18 81.82 %	21
294	/ Cavuga	11	10	10 90.91 %	11
038	Coqswell	22	21	19 86.36 %	22
146	Edgeley	50	48	47 94.00 %	48
137	Ellendale	70	67	50 71.43 %	69
106	/ Fairmount	37	35	35 94.59 %	37
277	Forbes	25	24	17 68.00 %	23
082	/*\ Forman	14	13	14 100.00 %	14
282	Galchutt	16	15	14 87.50 %	16
191	/*\ Gwinner	74	70	75 101.35 %	73
088	Hankinson	86	82	77 89.53 %	85
108	Havana	23	22	17 73.91 %	22
057	/ Kulm	12	11	11 91.67 %	12
019	LaMoure	57	54	52 91.23 %	54
084	Lidgerwood	73	69	68 93.15 %	71
007	Lisbon	63	60	57 90.48 %	62
148	Milnor	38	36	35 92.11 %	36
283	/ Mooreton	17	16	16 94.12 %	17
036	/ Oakes	140	133	134 95.71 %	144
215	Rutland	27	26	24 88.89 %	27
221	/*\ Sheldon	27	26	28 103.70 %	26
178	/! Verona	13	12	12 92.31 %	12
020	Wahpeton	230	219	205 89.13 %	230
166	Walcott	30	29	25 83.33 %	28
153	/*\ Wyndmere	60	57	60 100.00 %	60
<u>Dist 10 Totals</u>		1,237	1,176	1,120	1,220
		25 Posts		90.54 % of Goal	

*** = Current Membership Goal ! = Previous Year's Membership + = Previous All Time High
/ = Achieved Target Date Goal**

Membership Tabulation As Of: March 11, 2019

Mar-11 95 % Target Date

Vice Commander Steven Anderson : usmcanderson7797@gmail.com : Central Region 2019 Goal is 3,480 : Mar-11 Target is 3,3

2019 Region Membership is 3,097 88.99 % of Goal 52 Posts ***** 2018 Region Membership 3,417

District 3						
Cmdr Troy Reemtsma : midnightmoon1969@hotmail.com						
Vice Cmdr Bryce Crosby : crosby@gondtc.com						
Post No.		2019 Mar-11 Goal	2019 Target	2019 Mbshp %	2018 Goal	2018 Mbshp
262	Belcourt	63	60	44 69.84 %	58	
129	Bisbee	15	14	13 86.67 %	15	
061	Brocket	10	10	8 80.00 %	10	
079	/ Cando	71	67	67 94.37 %	73	
024	Devils Lake	73	69	59 80.82 %	74	
185	/* Dunseith	17	16	17 100.00 %	17	
193	Edmore	15	14	12 80.00 %	13	
266	/* Hampden	12	11	12 100.00 %	11	
217	/* Knox	10	10	10 100.00 %	10	
098	Langdon	167	159	152 91.02 %	166	
101	Leeds	28	27	25 89.29 %	28	
123	Maddock	56	53	51 91.07 %	54	
179	Milton	26	25	22 84.62 %	24	
086	/* Minnewaukan	29	28	30 103.45 %	30	
164	Osnabrock	12	11	9 75.00 %	12	
194	Rolette	79	75	71 89.87 %	79	
235	Rolla	88	84	74 84.09 %	88	
023	! Rugby	140	133	130 92.86 %	130	
276	Sarles	42	40	39 92.86 %	42	
125	St. John	9	9	7 77.78 %	9	
268	York	21	20	17 80.95 %	21	
Dist 3 Totals		983	935	869	964	
		21 Posts	88.40 % of Goal			

District 4						
Cmdr Ladon Smith : don57chev@gmail.com						
Vice Cmdr Marjorie Rosenquist-Moya : natureskare@msn.com						
Post No.		2019 Mar-11 Goal	2019 Target	2019 Mbshp %	2018 Goal	2018 Mbshp
175	! Bowdon	6	6	5 83.33 %	5	
025	Carrington	75	71	56 74.67 %	70	
033	Fessenden	44	42	36 81.82 %	40	
250	/* Gackle	80	76	81 101.25 %	82	
056	/ Goodrich	56	53	55 98.21 %	59	
220	/* Hamberg	1	1	1 100.00 %	1	
028	Harvey	79	75	41 51.90 %	79	
014	Jamestown	232	220	201 86.64 %	216	
103	/ Kensal	56	53	54 96.43 %	56	
124	! McClusky	41	39	39 95.12 %	39	
160	McHenry	17	16	12 70.59 %	16	
245	/ Medina	26	25	25 96.15 %	26	
030	New Rockford	94	89	86 91.49 %	94	
265	/ Streeter	46	44	44 95.65 %	49	
017	Sykeston	41	39	37 90.24 %	42	
236	/* Wimbledon	59	56	61 103.39 %	62	
205	/ Woodworth	31	29	29 93.55 %	31	
Dist 4 Totals		984	934	863	967	
		17 Posts	87.70 % of Goal			

District 5						
Cmdr Arnold Havelka : ajhavelka@yahoo.com						
Vice Cmdr Jonathan Kaatz : superkat22@gmail.com						
Post No.		2019 Mar-11 Goal	2019 Target	2019 Mbshp %	2018 Goal	2018 Mbshp
053	Ashley	33	31	27 81.82 %	31	
001	Bismarck	640	608	565 88.28 %	615	
231	/ Dawson	40	38	38 95.00 %	44	
260	/* Fredonia	21	20	22 104.76 %	23	
049	Garrison	127	121	113 88.98 %	126	
126	/* Hazelton	25	24	26 104.00 %	25	
054	/ Linton	100	95	97 97.00 %	108	
072	Napoleon	120	114	112 93.33 %	117	
212	/* Tappen	12	11	12 100.00 %	12	
133	Turtle Lake	105	100	95 90.48 %	99	
012	Washburn	130	124	117 90.00 %	125	
163	Wilton	52	49	46 88.46 %	55	
065	Wing	52	49	45 86.54 %	51	
087	Wishek	56	53	50 89.29 %	55	
Dist 5 Totals		1,513	1,437	1,365	1,486	
		14 Posts	90.22 % of Goal			

* = Current Membership Goal ! = Previous Year's Membership + = Previous All Time High
/ = Achieved Target Date Goal

Membership Tabulation As Of: March 11, 2019

Mar-11 95 % Target Date

Vice Commander Alan Fehr : alanfehr_ndng@usa.com : Western Region 2019 Goal is 4,515 : Mar-11 Target is 4,289

2019 Region Membership is 3,966 87.84 % of Goal 69 Posts *** 2018 Region Membership 4,352**

District 6					
Cmdr Heather Thompson : hdthom@srt.com					
Vice Cmdr :					
Post No.	2019 Mar-11 Goal	2019 Target	2019 Mbshp	% Goal	2018 Mbshp
292 / * ! Benedict	8	8	8	100.00 %	8
171 / Berthold	27	26	26	96.30 %	27
042 Bottineau	93	88	87	93.55 %	90
127 Bowbells	25	24	21	84.00 %	24
270 Butte	77	73	69	89.61 %	76
195 Donnybrook	39	37	36	92.31 %	38
032 / * ! Drake	41	39	41	100.00 %	41
155 / * Granville	34	32	34	100.00 %	36
064 / Kenmare	36	34	35	97.22 %	36
279 / * ! Lansford	12	11	13	108.33 %	12
035 Lignite	24	23	22	91.67 %	23
230 Makoti	48	46	44	91.67 %	47
241 / * ! Max	6	6	6	100.00 %	4
026 Minot	510	485	429	84.12 %	483
304 / * ! Minot AFB	1	1	1	100.00 %	1
052 Mohall	68	65	56	82.35 %	68
302 Newburg	10	10	7	70.00 %	10
119 Plaza	21	20	19	90.48 %	21
109 Portal	14	13	12	85.71 %	14
099 Ryder	26	25	24	92.31 %	26
213 Sherwood	57	54	48	84.21 %	53
034 Towner	16	15	11	68.75 %	14
269 / * Upham	26	25	26	100.00 %	27
039 Velva	108	103	97	89.81 %	109
253 White Shield	33	31	13	39.39 %	29
112 Willow City	39	37	32	82.05 %	38
Dist 6 Totals	1,399	1,331	1,217		1,355
	26 Posts		86.99 % of Goal		

District 7					
Cmdr James Erhardt :					
Vice Cmdr Vernon Laning : vlaning@bis.midco.net					
Post No.	2019 Mar-11 Goal	2019 Target	2019 Mbshp	% Goal	2018 Mbshp
261 Almont	23	22	19	82.61 %	23
259 ! Cannon Ball	20	19	10	50.00 %	10
045 Carson	44	42	34	77.27 %	37
090 / * ! Center	69	66	76	110.14 %	75
246 / Elgin	59	56	56	94.92 %	58
069 / Flasher	82	78	78	95.12 %	81
173 / * ! Fort Yates	1	1	1	100.00 %	1
239 Glen Ullin	24	23	15	62.50 %	23
189 Hazen	98	93	89	90.82 %	103
100 Hebron	61	58	50	81.97 %	60
040 Mandan	290	276	237	81.72 %	254
211 New Leipzig	31	29	27	87.10 %	30
091 New Salem	47	45	42	89.36 %	44
142 / * ! Solen	3	3	3	100.00 %	3
078 Stanton	20	19	18	90.00 %	19
Dist 7 Totals	872	830	755		821
	15 Posts		86.58 % of Goal		

District 8					
Cmdr George Petermann : bmann@ndsupernet.com					
Vice Cmdr Leslie Ross : bigsiouxfan@gmail.com					
Post No.	2019 Mar-11 Goal	2019 Target	2019 Mbshp	% Goal	2018 Mbshp
005 Beach	92	87	76	82.61 %	96
144 Belfield	179	170	162	90.50 %	168
048 Bowman	56	53	50	89.29 %	57
003 Dickinson	240	228	203	84.58 %	211
258 Halliday	42	40	39	92.86 %	40
115 / Hettinger	71	67	69	97.18 %	71
046 Killdeer	86	82	73	84.88 %	83
071 / Mott	111	105	107	96.40 %	113
066 / New England	82	78	79	96.34 %	82
051 / Reeder	34	32	33	97.06 %	34
273 ! Regent	32	30	28	87.50 %	27
188 Rhame	28	27	26	92.86 %	27
180 / Richardton	72	68	71	98.61 %	77
151 / * ! Scranton	41	39	41	100.00 %	41
Dist 8 Totals	1,166	1,106	1,057		1,127
	14 Posts		90.65 % of Goal		

District 9					
Cmdr Dan Brown : willistonlegion@yahoo.com					
Vice Cmdr Lucinda Bolyard : lucinda.bolyard@yahoo.com					
Post No.	2019 Mar-11 Goal	2019 Target	2019 Mbshp	% Goal	2018 Mbshp
094 / Alexander	14	13	13	92.86 %	14
075 / Crosby	73	69	71	97.26 %	73
116 Grenora	68	65	64	94.12 %	70
271 Mandaree	38	36	2	5.26 %	38
290 ! New Town	100	95	91	91.00 %	90
243 Noonan	38	36	31	81.58 %	36
121 Parshall	55	52	45	81.82 %	53
096 / * ! Powers Lake	19	18	19	100.00 %	19
009 / * ! Ray	35	33	36	102.86 %	34
134 Stanley	100	95	90	90.00 %	96
139 Tioga	65	62	50	76.92 %	64
029 Watford City	134	127	114	85.07 %	134
110 Wildrose	39	37	30	76.92 %	36
037 Williston	300	285	281	93.67 %	292
Dist 9 Totals	1,078	1,023	937		1,049
	14 Posts		86.92 % of Goal		

Department Totals	2018	2019
Department Membership Goal	13853	13,593
Post 500 Membership	97	65
Eastern Region Total:	5,452	5,044
Central Region Total:	3,417	3,097
Western Region Total:	4,352	3,966
Total Dept. Membership	13,318	12,172

209 Posts 2019 Percent of Goal is 89.55 %

*** = Current Membership Goal ! = Previous Year's Membership + = Previous All Time High
/ = Achieved Target Date Goal**



**THE AMERICAN
LEGION DEPARTMENT OF
NORTH DAKOTA**

**PO Box 5057
West Fargo, ND 58078**

**Non-profit Org
U.S. Postage
Paid
Fargo, ND
Permit No. 891**

Mar 11 Target Date 95%