

## **2018 NEW MEMBER RECRUITMENT AWARD**

This form must be completed and mailed to Department Headquarters, PO Box 5057, West Fargo, ND 58078, before May 22, 2018 or faxed to 701-293-9951. Forms received after that date will not be accepted.

### **AWARDS AVAILABLE FOR MEMBER RECRUITMENT**

**Regional Recruiter of the Year** (by Post Size Categories) - 4 new member recruiters in each region who signed up the highest number of new members with a minimum of 5 will receive a special designed cap pin.

**Department Recruiter of the Year** - One individual selected from the Regional winners who signed up the most new members will receive travel allowance to the Dept Convention in Fargo to include round-trip mileage, one night hotel accommodations and two reserved tickets to the Convention Banquet during the convention where he or she will be honored. They will also receive a plaque from National and their name will be entered in the National competition for a chance to win a trip to the National Convention.

**Gold Division Membership** - Department award given to any recruiter who signs up 25 new members. They will receive a Gold Division Baseball Cap and Membership Shirt and Fleece Jacket.

**Gold Platoon Membership** - Department award given to any recruiter who signs up 15 new members. They will receive a Gold Platoon Baseball Cap and Membership Shirt.

**Gold Squadron Membership** - Department award given to any recruiter who signs up 5 new members. They will receive a Gold Squadron Baseball Cap.

### **NEW 2018 MEMBER RECRUITER CERTIFICATION**

All new members must be enrolled by May 14th and their membership mailed to Department Headquarters by May 22nd to qualify. A NEW MEMBER is defined as any member signed into The American Legion for 2018 that was not a member of The American Legion for the 2017 membership year. Therefore, reinstated members, who last paid dues in 2016 or earlier, are considered NEW MEMBERS. **\*\*You MUST include a list of names of new members recruited for each recruiter being certified for an award!!!!**

Recruiter's Name	Complete Address and Phone Number	**No. of New 2018 Members Min. 5 to qualify - attach list

Name of Post Officer & Post # \_\_\_\_\_ Title \_\_\_\_\_

Address: \_\_\_\_\_

