



Department Membership Bulletin



March 8, 2010

North Dakota State Headquarters

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"HIT A HOMERUN WITH THE AMERICAN LEGION

09-10 Bulletin No. 8

Department Membership Target Goal at 91.38%

Department Misses 95% Target

The Department missed the March 8th Target of 95%. There were 101 Posts, 12 more than last year, that met or exceeded their target of 95%. The good news is the Department hit the 90% National Target with a percentage of 91.02% coming in at 5th Place. Great Job!

We are still part of the "Big 12" National Contest and we will know if the Department has won either \$1,000 or \$2,000. The winning proceeds from this contest goes towards technology upgrades for the Department.

Spring District Meeting Schedule

The Spring District Meetings have been set for March 22-26 and April 5-9. All meetings begin at 7:30 pm local time except for the Seventh district Meeting which starts at 7:00 pm (MST) and 8:00 (CST).

Each District will also need to select a Legionnaire to serve as District vice Commander. If your post has an outstanding member who would serve the District and Department well, you need to be at the District Meeting to get them selected.

Mark your calendars and spread the word for the 2010 Spring District Meetings to be held:

March 22	10th District	Forbes
March 23	1st District	Harwood
March 24	2nd District	Lakota
March 25	3rd District	Maddock
March 26	4th District	New Rockford
April 5	9th District	Williston
April 6	8th District	Reeder
April 7	7th District	Elgin
April 8	6th District	Bowbells
April 9	5th District	Napoleon

Please Support Legion Programs

Enclosed in this bulletin is a contribution envelope. The Department of Minnesota has implemented this fundraiser for a couple of years now and it seems to be effective to "shore up" their programs financially. **The thought is to eliminate some of the other fundraising programs and just issue a simple request for donations.** With the War on Terrorism into its 9th year, the American Legion is dedicating more of its resources on veterans programs and issues, but feels that our Children & Youth Programs are definitely "Good for America" and the future of this great nation. **In this economic climate I know that we are all "tightening" our belts a bit....but the Department/myself are asking for any charitable donation to help these programs.**

I have never personally liked asking for donations and it does not fit well with my upbringing, but the programs are very important. **Since I was hired as Adjutant, we have been very frugal with our dollars and we continue to grow this great organization.** With my background in Business Management/Accounting, you can be assured that we will continue to manage our assets in the appropriate way to prosper, flourish and always take care of our veterans!

I'm looking forward to seeing my fellow comrades at the Spring District Meetings. **Please talk to some "younger" veterans and invite them to a meeting. As always with the previous generations of American Citizens/Veterans,**

There was an error in the North Dakota Legion News for the dates of Boys State in the headline. The correct dates for Boys State this year are June 13-18, 2010.

District Standings

- 8th - 94.13%
- 5th - 92.71%
- 7th - 92.50%
- 2nd - 92.28%
- 4th - 91.66%
- 9th - 91.37%
- 10th - 91.34%
- 6th - 88.68%
- 1st - 84.61%

* * * * *

CONSOLIDATED POST REPORTS

Post Adjutant's will be receiving the CPR in a few days and it is one of the most important forms your post makes to the Department. It is not only important to submit the report, but equally important that it is completed correctly. Please read instructions on the backside of the form.

The Department Children & Youth Committee will use this information for presenting the following Department C&Y Awards:

The Annual Children & Youth Citation, which is available to any post that reports an outstanding C&Y program for the year.

The Special Children & Youth Citation, which is awarded to four posts by category as listed below in each District that have conducted the most outstanding C&Y programs.

The Certificate of Meritorious Service, which is awarded by the size of post (Cat 1 - 15-99 members; Cat. 2 - 100-299; Cat 3 - 300-499 and Cat. 4 - 500 or more members) in the Department that has conducted the most outstanding Children & Youth Program.

If your post has an outstanding youth program, it will help the committee if you would also attach a brief resume of your past year's efforts to your Consolidated Report. Completed reports must be mailed to American Legion State Headquarters, PO Box 5057, West Fargo, ND 58078 as soon as possible but NOT LATER THAN MAY 1ST.

This is the time of the year to plan a special program for the youth of your community. **April is Children and Youth Month.**

2011 Dues Renewal Program

All Post Adjutants are receiving the POST DATA FORM for the 2011 Direct Dues Renewal Notice Program offered by National Headquarters. This form MUST be completed and returned to Department Headquarters by April 6, 2010. On the back of the form is the Dues Renewal Notice Schedule. Please note the "cutoff dates" for receipt of memberships at Department and National. You can avoid paid members receiving another notice if these dates are met.

Department Convention
In Fargo June 25-27

On behalf of Fargo's Gilbert C. Grafton Post #2, we would like to invite you to join us in Fargo for the 92nd Annual American Legion, Department of North Dakota Convention to be headquartered at the Howard Johnson on June 25-27, 2010. A schedule of events is being planned to make for an eventful stay.

Listed below are the housing accommodations in downtown Fargo. Please make your reservations soon.

- Howard Johnson, 301 3rd Ave. N., - 701-232-8850
- Radisson, 201 5th St. N., - 701-232-7363

See you all in Fargo!

* * * * *

Upcoming Events

March

- 15 - Have Dinner on Cmdr Samuelson Deadline
- 22-26 - Spring District Meetings

April

- 5-9 - Spring District Meetings
- 9 - Dues Renewal Notice
- 9-11 - National Oratorical Contest, Indy
- 12 - 100% Membership Target

2011 DIRECT DUES RENEWAL PROGRAM

ATTENTION ALL POST ADJUTANTS

The DIRECT RENEWAL PROGRAM is a free service provided to ALL Departments for the past several years by National Headquarters. National will send all Dues Renewal Notices with your return address to members of your post who have not paid their 2011 membership dues. The program sets uniform dates for mailing of five (5) Renewal Notices to members inviting them to renew their American Legion membership by mail.

The Department Executive Committee voted to require ALL posts to use ALL of the five renewal notices mailed by National Headquarters. This program was designed to give post membership workers more time and make it convenient for the majority of our members to pay their dues through the mail. Therefore, all Posts will be required to participate in this outstanding membership enhancement program.

Although participation in all five notices is required, we still need to have you verify the amount of dues to be paid and the name and address of where they are to be returned.

National Headquarters is also asking for updated information regarding "Permanent Address" of your post. This is the physical address of your Post Home, if you have one. Do not list a Post Office box number of the address of the post adjutant. This should be a street address.

COMPLETE THIS FORM AND SEND IT TO DEPARTMENT HEADQUARTERS AT BOX 5057, WEST FARGO, ND 58078, NOT LATER THAN APRIL 9, 2010.

POST DATA FORM	
American Legion State Headquarters Box 5057, West Fargo, ND 58078	_____ (Date)
Dues in our Post for 2011 are \$ _____ (total of local + \$26.50 Dept & Natl dues). We understand that this amount will be printed by National Headquarters on dues notices to be mailed to our members. If post dues are changed we will notify Department Headquarters promptly.	
Indicate below the address to be printed on each dues notice showing where renewing members are to mail their dues for this post. (If possible, use a PO Box No. or permanent post address. Avoid using the name of an individual unless such is needed for mail to reach the proper post official).	
POST RETURN ADDRESS Ideal example: American Legion Post #1 Adjutant PO Box # Anytown, ND 58000	POST PARTICIPATION SELECTION Our post will participate in this program as follows: XXXXX All five Renewal Notices
American Legion Post # _____ Adjutant (or other title position listed below) _____ _____ (Street Address or Box #)	Submitted by _____ Title _____ Do you have a permanent Post Home? If yes, complete the following: Address _____ _____, ND _____, ND

HERE IS THE 2011 DUES RENEWAL NOTICE SCHEDULE

2011 RENEWAL NOTICE DATES	Memberships must be at Dept. Hqtrs. by:	To be removed from Natl Hq Computer by: (note)
FIRST (mandatory) July 1, 2010	April 26, 2010	May 3, 2010
SECOND (mandatory) October 1, 2010	September 2, 2010	September 9, 2010
THIRD (mandatory) January 3, 2011	December 1, 2010	December 8, 2010
FOURTH (mandatory) March 1, 2011	February 2, 2011	February 9, 2011
FINAL NOTICE (mandatory) May 2, 2011	April 6, 2011	April 12, 2011

Note: The above cutoffs are important, as memberships are processed at Natl Headquarters they are removed from the computer and the member should not receive any more Dues Renewal Notices. There are cases where some members will receive another notice if they pay their dues too close to the cutoff.

Posts are encouraged to evaluate the merits of this program in their local operation. However, we MUST have a completed POST DATA FORM from your post by April 9th. Detach the bottom form and keep the above schedule for future references.

This program is an excellent opportunity for your post to save time, material and postage by letting National Headquarters do your initial mailing. TO BE TRULY SUCCESSFUL THOUGH, PERSONAL CONTACT STILL WORKS BEST.

More information on this program can be obtained by writing Department Headquarters, Box 5057, West Fargo, ND 58078 or call 293-3120 or FAX us at 293-9951.

**GET THE JUMP ON YOUR 2011 MEMBERSHIP MAIL THE "POST
DATA FORM" TODAY**

ATTENTION ADJUTANTS/BOYS STATE CHAIRMEN

Arrangements have been made for bus transportation to and from Wahpeton for the 2010 session of North Dakota American Legion Boys State. Transportation will be provided along two routes one starting in Minot (by Northland Bus Co.) going on US 2 and on 1-29 and the second route starting in Dickinson (by Dakota Bus Co.) going on 1-94 and then on 1-29. Departure (to Wahpeton) will be on Sunday, June 13, and times are exact. The bus will not wait for anyone. Be sure your delegates are at the "departure point" at least 30 minutes prior. The return (from Wahpeton) is on Friday, June 18 and times are estimate depending on when the buses are loaded and leave the campus. Drop off points are the same as the "departure point." The cost is based on where your Boys State delegates get on the bus as shown on the chart below. The number of seats is limited, so please make your reservations as soon as possible but **NOT LATER THAN May 15th**. Money must accompany the reservation and is **non-refundable after June 1, 2010**.

Please include delegates name. Use separate page.

**Make checks payable to: The American Legion and return the attached form to:
Boys State Transportation, c/o Jim Clifford, 1008 16th Ave SW, Minot, ND 58701-6152
Home Phone: (701) 838-7604 Cell Phone: (701) 340-0385**

NORTHERN ROUTE

<u>Departure Point</u>	<u>Departure Time</u>	<u>Return Time</u>	<u>Cost</u>
Minot South Hardees	8:30 am (CDT)	6:30 - 7:30 pm	\$75.00
Rugby, CENEX Station	9:40 am (CDT)	5:30 - 6:30 pm	\$70.00
Devils Lake, W. CENEX Station	10:50 am (CDT)	4:30 - 5:30 pm	\$65.00
Grand Forks, Hwy 2 McDonalds	12:45 pm (CDT)	3:00 - 4:00 pm	\$50.00
Fargo, 1-29 Flying J Truck stop	2:00 pm (CDT)	2:00 - 4:00 pm	\$35.00

SOUTHERN ROUTE

Dickinson, Burger King	7:00 am (MDT)	5:00 - 6:00 pm	\$75.00
Bismarck, North McDonalds	10:00 am (CST)	3:30 - 4:30 pm	\$65.00
Jamestown, McDonalds	12:00 pm (CST)	2:00 - 3:00 pm	\$50.00

----- **TEAR OFF AND RETURN FORM BELOW** -----

CHAIRMAN _____ **POST** _____ **CITY** _____

ADDRESS (Street or PO Box) _____

CITY, STATE, ZIP _____ **PHONE** _____

NUMBER OF SEATS: ____ **DELEGATES NAMES:** _____

WE WISH TO HAVE OUR DELEGATES PICKED UP AT:

- | | |
|---------------------------------------|-------------------------------------|
| ___ Minot (\$75.00 each) | ___ Fargo (\$35.00 each) |
| ___ Rugby (\$70.00 each) | ___ Dickinson (\$75.00 each) |
| ___ Devils Lake (\$65.00 each) | ___ Bismarck (\$65.00 each) |
| ___ Grand Forks (\$50.00 each) | ___ Jamestown (\$50.00 each) |

2010 Baseball Booster Decals Available

The American Legion has again made available **BASEBALL BOOSTER** decals to aid in recognizing those in your community who support your American Legion Baseball program. This year's decals may be purchased to help your fundraising efforts. The decals measure 3" x 4 1/2" with a full color Legion emblem, crossed bats and "2010 BASEBALL BOOSTER" on its face. Department Headquarters has purchased 1,200 and are making them available at cost for 15 cents each. Please use the order form below to place your order.



----- (return below portion) -----

Mail To:
The American Legion
PO Box 5057
West Fargo, ND 58078-5057

**Make Checks Payable to:
The American Legion**

Dear Teri:

Enclosed is a check in the amount of \$ _____ for
(quantity) _____ 2010 BASEBALL BOOSTER decals
@ \$.15 each, for Post # _____. Please mail this purchase to:

Post/Team Official _____

Street/Box _____

City, State, Zip _____

Membership Tabulation As Of: March 8, 2010

Mar-8 95 % Target Date

Vice Commander Robert Krause (Fargo) Eastern Region 2010 Goal is 7,782 : Mar-8 Target is 7,393

2010 Region Membership is 6,919 88.91 % of Goal 86 Posts *** 2009 Region Membership 7,559**

District 1: Commander Robert Bergman : (701) 282-7777 1714 Evergreen Way, West Fargo ND 58078				
	2010 Goal	Mar-8 Target	2010 Mbshp	2009 Mbshp
! Binford	21	20	17	17
Buffalo	94	89	75	95
/ * Buxton	22	21	23	24
Casselton	82	78	74	80
Cooperstown	88	84	80	92
Dazey	38	36	32	37
/ * ! Erie	33	31	39	32
Fargo	1,430	1,359	1,100	1,328
/ * ! Fingal	16	15	16	16
/ * Finley	96	91	96	97
/ ! Galesburg	33	31	31	31
/ Gardner	27	26	26	29
Hannaford	46	44	38	44
/ * ! Harwood	150	143	166	166
Hatton	104	99	82	103
Hillsboro	134	127	119	122
Hope	99	94	87	95
Horace	27	26	22	25
Hunter	28	27	24	28
Kindred	46	44	37	39
Leonard	38	36	31	32
/ Mayville	81	77	78	83
Nome	12	11	10	13
Page	29	28	22	24
Portland	88	84	81	88
/ * Sanborn	56	53	59	61
Sharon	26	25	20	22
Valley City	259	246	225	246
<u>Dist 1 Totals</u>	3,203	3,045	2,710	3,069
	<u>28 Posts</u>		<u>84.61 % of Goal</u>	

District 2: Commander Eugene Kachena : (701) 284-6913 P.O. Box 45, Pisek ND 58273				
	2010 Goal	Mar-8 Target	2010 Mbshp	2009 Mbshp
/ ! Pekin	21	20	20	20
Pembina	93	88	87	96
/ Petersburg	51	48	49	50
/ * Pisek	38	36	38	40
Reynolds	10	10	9	11
St. Thomas	60	57	56	57
/ Thompson	53	50	50	54
/ * Tolna	44	42	45	46
Walhalla	125	119	109	110
	2,823	2,684	2,605	2,755
<u>Dist 2 Totals</u>	<u>33 Posts</u>		<u>92.28 % of Goal</u>	

District 10: Commander Kenneth Wiederholt : (701) 678-2366 P.O. Box 87, Gwinner ND 58040				
	2010 Goal	Mar-8 Target	2010 Mbshp	2009 Mbshp
Abercrombie	34	32	28	30
/ * ! Cayuga	12	11	14	14
Cogswell	29	28	23	24
Edgeley	62	59	56	60
Ellendale	96	91	87	96
/ * Fairmount	50	48	50	52
/ Forbes	35	33	33	34
! Forman	26	25	24	24
Galchutt	21	20	19	21
/ * ! Gwinner	79	75	83	81
/ Hankinson	110	105	108	118
/ ! Havana	30	29	29	29
Kulm	23	22	21	24
LaMoure	82	78	64	69
/ Lidgerwood	111	105	108	113
Lisbon	85	81	75	81
Milnor	60	57	55	60
Mooreton	24	23	22	24
Oakes	216	205	195	214
Rutland	19	18	17	18
Sheldon	46	44	42	45
Verona	17	16	15	16
Wahpeton	364	346	316	363
/ Walcott	44	42	43	46
/ Wyndmere	81	77	77	79
	1,756	1,670	1,604	1,735
<u>Dist 10 Totals</u>	<u>25 Posts</u>		<u>91.34 % of Goal</u>	

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*** = Current Membership Goal ! = Previous Year's Membership + = Previous All Time High
/ = Achieved Target Date Goal**

Membership Tabulation As Of: March 8, 2010

Mar-8 95 % Target Date

Vice Commander Kevin Semmens (New Rockford) Central Region 2010 Goal is 4,622 : Mar-8 Target is 4,391

2010 Region Membership is 4,200 90.87 % of Goal 57 Posts *** 2009 Region Membership 4,548**

District 3: Commander Kent McDougall : (701) 266-5586 6556 98th St. NE, Rocklake ND 58365				
	2010 Goal	Mar-8 Target	2010 Mbshp	2009 Mbshp
/ <i>Belcourt</i>	53	50	50	54
! <i>Bisbee</i>	27	26	23	23
/ * ! <i>Brocket</i>	13	12	13	12
/ <i>Cando</i>	91	86	89	94
<i>Devils Lake</i>	62	59	51	54
<i>Dunseith</i>	34	32	31	33
<i>Edmore</i>	32	30	23	27
/ <i>Hampden</i>	17	16	16	17
! <i>Knox</i>	19	18	17	17
<i>Langdon</i>	218	207	204	212
<i>Leeds</i>	34	32	25	26
<i>Maddock</i>	77	73	65	74
/ <i>Milton</i>	32	30	31	32
/ * <i>Minnewaukan</i>	34	32	34	37
<i>Oberon</i>	23	22	18	22
<i>Osnabrock</i>	15	14	13	14
/ <i>Rolette</i>	101	96	98	102
<i>Rolla</i>	127	121	98	113
<i>Rugby</i>	182	173	152	173
<i>Sarles</i>	53	50	40	55
<i>St. John</i>	16	15	11	14
! <i>Starkweather</i>	7	7	1	0
/ <i>York</i>	32	30	30	32
<u>Dist 3 Totals</u>	1,299	1,231	1,133	1,237
	23 Posts		87.22 % of Goal	

District 4: Commander Dean Entzminger : (701) 485-3774 P.O. Box 257, Gackle ND 58442				
	2010 Goal	Mar-8 Target	2010 Mbshp	2009 Mbshp
<i>Bowdon</i>	14	13	12	13
<i>Carrington</i>	115	109	95	110
/ * <i>Fessenden</i>	79	75	79	81
/ * <i>Gackle</i>	84	80	87	92
/ <i>Goodrich</i>	69	66	66	70
/ * ! <i>Hamberg</i>	4	4	4	4
<i>Harvey</i>	86	82	78	82
! <i>Hurdsfield</i>	9	9	8	8
<i>Jamestown</i>	346	329	293	328
/ <i>Kensal</i>	53	50	52	54
<i>McClusky</i>	47	45	42	48
/ ! <i>McHenry</i>	15	14	14	14
/ * ! <i>Medina</i>	42	40	43	42
/ <i>New Rockford</i>	131	124	127	137
<i>Streeter</i>	58	55	52	58
<i>Sykeston</i>	61	58	54	64
/ <i>Wimbledon</i>	65	62	63	70
/ <i>Woodworth</i>	41	39	40	42
<u>Dist 4 Totals</u>	1,319	1,254	1,209	1,317
	18 Posts		91.66 % of Goal	

District 5: Commander Kevin Slagg : (701) 448-2800 P.O. Box 502, Turtle Lake ND 58575				
	2010 Goal	Mar-8 Target	2010 Mbshp	2009 Mbshp
/ * <i>Ashley</i>	60	57	60	62
<i>Bismarck</i>	797	757	691	760
<i>Dawson</i>	72	68	63	70
/ * <i>Fredonia</i>	30	29	30	32
/ * <i>Garrison</i>	160	152	160	165
<i>Hazelton</i>	32	30	29	32
! <i>Lehr</i>	28	27	26	26
/ * <i>Linton</i>	170	162	175	178
<i>Napoleon</i>	155	147	144	157
<i>Riverdale</i>	34	32	29	37
<i>Tappen</i>	20	19	17	21
/ * <i>Turtle Lake</i>	125	119	125	133
/ * <i>Washburn</i>	135	128	138	142
/ ! <i>Wilton</i>	61	58	59	59
/ <i>Wing</i>	63	60	60	64
<i>Wishek</i>	62	59	52	56
<u>Dist 5 Totals</u>	2,004	1,904	1,858	1,994
	16 Posts		92.71 % of Goal	

*** = Current Membership Goal ! = Previous Year's Membership + = Previous All Time High
/ = Achieved Target Date Goal**

Membership Tabulation As Of: March 8, 2010

Mar-8 95 % Target Date

Vice Commander Oran Keith (Sherwood) Western Region 2010 Goal is 6,357 : Mar-8 Target is 6,039

2010 Region Membership is 5,807 91.35 % of Goal 76 Posts *** 2009 Region Membership 6,211**

District 6: Commander Arnold Havelka : (701) 340-2965 4020 38th St. SE, Minot ND 58701				
	2010 Goal	Mar-8 Target	2010 Mbshp	2009 Mbshp
/ * ! <i>Benedict</i>	8	8	9	9
/ * ! <i>Berthold</i>	45	43	45	42
<i>Bottineau</i>	140	133	123	138
<i>Bowbells</i>	36	34	33	36
/ <i>Butte</i>	111	105	107	112
/ <i>Columbus</i>	27	26	26	30
/ * ! <i>Donnybrook</i>	41	39	45	44
/ * <i>Drake</i>	62	59	62	64
/ * <i>Flaxton</i>	19	18	19	21
/ ! <i>Glenburn</i>	12	11	11	11
<i>Granville</i>	56	53	43	50
<i>Kenmare</i>	67	64	50	63
<i>Lansford</i>	21	20	12	13
/ <i>Lignite</i>	21	20	20	24
/ * ! <i>Makoti</i>	59	56	65	65
/ * ! <i>Max</i>	9	9	11	11
! <i>Minot</i>	720	684	612	607
! <i>Minot AFB</i>	24	23	11	10
<i>Mohall</i>	124	118	103	117
/ * ! <i>Newburg</i>	13	12	15	14
/ * <i>Plaza</i>	18	17	23	24
/ <i>Portal</i>	27	26	20	24
/ <i>Ryder</i>	25	24	24	25
/ * <i>Sherwood</i>	70	67	71	74
! <i>Tolley</i>	10	10	8	8
/ * <i>Towner</i>	20	19	20	21
/ * ! <i>Upham</i>	28	27	31	30
<i>Velva</i>	180	171	148	168
<i>White Shield</i>	48	46	39	59
/ <i>Willow City</i>	52	49	50	51
<u>Dist 6 Totals</u>	2,093	1,991	1,856	1,965
	30 Posts		88.68 % of Goal	

District 7: Commander Oretta Kilen : (701) 843-8173 P.O. Box 158, Almont ND 58520				
	2010 Goal	Mar-8 Target	2010 Mbshp	2009 Mbshp
/ * ! <i>Almont</i>	21	20	23	22
! <i>Beulah</i>	9	9	7	6
<i>Cannon Ball</i>	6	6	4	18
/ <i>Carson</i>	61	58	58	60
<i>Center</i>	76	72	69	72
<i>Elgin</i>	91	86	83	89
/ * ! <i>Flasher</i>	106	101	108	108
<i>Fort Yates</i>	10	10	2	9
<i>Glen Ullin</i>	30	29	26	27
/ * <i>Hazen</i>	83	79	84	85
<i>Hebron</i>	90	86	77	90
<i>Mandan</i>	495	470	430	475
/ * ! <i>New Leipzig</i>	41	39	41	41
/ <i>New Salem</i>	76	72	75	76
<i>Selfridge</i>	9	9	7	9
! <i>Solen</i>	5	5	4	4
/ * ! <i>Standing Rock</i>	3	3	20	3
/ * <i>Stanton</i>	28	27	29	30
<u>Dist 7 Totals</u>	1,240	1,181	1,147	1,224
	18 Posts		92.50 % of Goal	

District 8: Commander Duane Lutz : (701) 523-5174 201 4th St. SW, Bowman ND 58623				
	2010 Goal	Mar-8 Target	2010 Mbshp	2009 Mbshp
<i>Beach</i>	139	132	124	134
/ * <i>Belfield</i>	242	230	243	261
/ * <i>Bowman</i>	89	85	91	93
<i>Dickinson</i>	158	150	145	159
<i>Halliday</i>	50	48	43	48
<i>Hettinger</i>	115	109	87	106
/ * <i>Killdeer</i>	104	99	109	112
/ <i>Mott</i>	157	149	152	159
<i>New England</i>	123	117	114	123
<i>Reeder</i>	49	47	46	48
<i>Regent</i>	53	50	47	51
<i>Rhame</i>	58	55	49	57
/ * <i>Richardton</i>	90	86	92	95
/ <i>Scranton</i>	55	52	53	59
<u>Dist 8 Totals</u>	1,482	1,409	1,395	1,505
	14 Posts		94.13 % of Goal	

District 9: Commander David Rolfson : (701) 842-2040 3121 124th Ave. NW, Watford City ND 58854				
	2010 Goal	Mar-8 Target	2010 Mbshp	2009 Mbshp
/ * ! <i>Alexander</i>	23	22	27	25
/ <i>Crosby</i>	90	86	88	93
/ <i>Grenora</i>	89	85	88	93
/ * <i>Mandaree</i>	14	13	17	18
/ <i>New Town</i>	113	107	112	118
/ <i>Noonan</i>	50	48	49	50
/ * <i>Parshall</i>	71	67	73	75
<i>Powers Lake</i>	34	32	26	31
<i>Ray</i>	36	34	33	35
<i>Stanley</i>	155	147	132	154
/ ! <i>Tioga</i>	115	109	111	110
/ <i>Watford City</i>	165	157	159	161
<i>Wildrose</i>	49	47	45	48
<i>Williston</i>	538	511	449	506
<u>Dist 9 Totals</u>	1,542	1,465	1,409	1,517
	14 Posts		91.37 % of Goal	

Department Totals	2009	2010
Department Membership Goal	19610	18,818
Post 500 Membership	271	217
Department Membership	18,589	17,143
Processed DMS Membership	0	0
Total Membership	18,589	17,143

219 Posts 2010 Percent of Goal is 91.38 %

*** = Current Membership Goal ! = Previous Year's Membership + = Previous All Time High
/ = Achieved Target Date Goal**