



# Department Membership Bulletin



January 11, 2010

## North Dakota State Headquarters

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**"HIT A HOMERUN WITH THE AMERICAN LEGION**

**09-10 Bulletin No. 6**

## Department Membership Hits Target Goal at 85.43%

### ND Dept of The American Legion Winter Conference Agenda Seven Seas, Mandan, ND

#### Friday, February 5, 2010

11:00 am DEC Meeting – Exec 1 – lunch at Exec 2  
1:00 pm Registration (until 7:00pm) Seven Seas Lobby  
1:30 pm Aux. Executive Board Meeting – Nautilus Room  
2:00 pm Boys State Exec Board – Ambassador Room  
3:00 pm Vice and Dist. Commanders – Cutty Sark Room  
3:00 pm NDAL Foundation Meeting – Exec 1  
4:00 pm First-time Winter Conference Attendees – Exec 2  
4:00pm Committee Meeting:  
VA&R – Board Room  
Guard and Reserve - Ambassador Room  
5:00 pm Aux. No Host Dinner – Seven Seas Restaurant

#### JOINT OPENING SESSION - Pier 7

7:00 pm Call to Order - Dept. Commander Jerry Samuelson  
Advance Colors - Dept Sgt-at-Arms Leon Hiltner  
National Anthem  
Pledge of Allegiance - Aux. Pres. Gigi Moore  
Invocation - Department Chaplain Linda Whaley  
Address of Welcome – Mandan Mayor Tim Helbling  
Post Commander – Anton Engelhardt  
Unit President – Mary Boehm  
Greetings - National Aux. Pres. Rita Navarreté  
Greetings - National Vice Commander Eugene Schumacher  
Greetings - Other Dignitaries in Attendance

8:30 pm NDAL Foundation Reception – Exec 1  
9:00pm Dance - State Band Jam Group – Santa Maria

#### Saturday, February 6, 2010

7:00 am Dist Vice Commanders meet with Larry Vetter – Exec 1  
7:45 am Registration (until 1:00 pm) – Seven Seas Lobby  
8:30 am Legion/Auxiliary General Session – Pier 7  
State of the ND National Guard update  
Community Covenant update  
Military Service Center update  
CCO Web/Facebook/Twitter update  
Auxiliary update and introductions by President Gigi Moore  
State of the Department Address by Commander Samuelson  
9:30 am Auxiliary Workshop – Nautilus Room

9:30 am Breakout Sessions  
Post Adjutants/Membership Chairmen – Michele Steinmetz – Pier 7  
New Nat. HQ's Website/Legion College – Pier 7  
Post Service Officers – DSO Jim Deremo – Exec 2  
Oratorical Program Committee - Board Room  
Press Association Luncheon – Cutty Sark Room

#### HIGH SCHOOL ORATORICAL CONTEST FINALS - Pier 7

12:45 pm Boys State Chairman – Allen Ruzicka  
Athletic Chairman – Kenneth Vatne  
International Music Camp – Tim Wollenzion  
1:00 pm Call to Order - Oratorical Chairman, Ron Broderson, Watford City  
**(No one will be admitted to the room after the doors are closed)**  
Prepared orations by four state finalists  
Contest continues with Assigned Topic Presentations  
Contest Judging  
Contest Awards presentation by Ron Broderson and Jerry Samuelson

4:00 pm Reception for National Auxiliary Chaplain Bev Wolf and Dept. President Gigi Moore – Nautilus Room  
4:00 pm Committee Meetings:

Americanism/ C&Y Committee – Cutty Sark Room

4:00 pm 40 et 8 Grand Cheminots Meeting – Santa Maria Room

#### WINTER CONFERENCE BANQUET - Pier 7

5:30 pm Social Hour  
6:30 pm Conference Banquet (Guest speaker National Vice-Commander Eugene Schumacher)  
8:30pm Winter Conference Ball

#### Sunday, February 7, 2010

#### CONFERENCE MEETINGS

7:30 am NDAL Press Association Breakfast – Dining Room  
7:30 am Auxiliary Breakfast Meeting – Nautilus Room  
8:00 am Athletic Committee Meeting – Board Room  
8:00 am Delegate Selection Committee – Exec 2  
8:00 am SAL Meeting – Santa Maria Room  
9:30 am Joint Memorial Service – Pier 7  
10:15 am Closing - Dept Commander Jerry Samuelson  
Retirement of Colors

**District Standings**

- 2nd - 87.39%
- 4th - 87.19%
- 10th - 86.79%
- 7th - 86.13%
- 5th - 85.83%
- 9th - 85.67%
- 8th - 85.09%
- 3rd - 82.60%
- 6th - 81.22%
- 1st - 79.24%

**Membership Contest**

December 31 was the cutoff for posts to earn \$100 Cash Award from Department Commander Samuelson. One post from each of the 4 post size categories could earn the cash award for having the highest percentage OVER their 2010 goal. Three of the four categories qualified:

- Cat 1 (under 50) - Gilby (150.00%)
- Cat 2 (50 - 100) - Makoti (110.17%)
- Cat 3 (100 - 500) - Manvel (103.45%)
- Cat 4 (over 500) - None Qualified

**New Member Recruiter Drawing**

Each person who signs up a new member can be entered in a drawing for one of four \$25 cash prizes to be held in Mandan at the Winter Conference. To qualify, new members must be enrolled and drawing entry form (enclosed) and their membership must be received by Headquarters by January 31.

**New Member Drawing**

New members will be entered in a separate drawing for one of four \$25 cash prizes to be held in Mandan at the Winter Conference. To qualify, new members must be enrolled and drawing entry form (enclosed) and their membership received by Headquarters by January 31.

**High School Oratorical Contest**

State Finals will be held on Saturday, February 6, as part of the Winter Conference in Mandan. The East Division Contest is scheduled for Saturday, January 9, at the Maddock High School. The West Division Contest will be held Saturday, January 16, at the Watford City High School Media Center!

**North Dakota Boys State**

Registration materials were mailed to all schools and posts in the state the beginning of December. The dates for Boys State are June 13-18, 2010.

**American Legion Bowling Tournament**

Information on the 2010 State Bowling Tournament was in the December issue of the North Dakota Legion News. Posters were also mailed to all bowling alleys in the state and are available upon request by calling Teri at Department Headquarters

**PAID-UP-FOR-LIFE CHANGES**

The requirement for all PUFL applications to have a copy of the member's separation form (DD214), a copy of their current active duty military identification, or a copy of their state driver's license attached when it arrives at National **was waived by the National Adjutant** during the Adjutant's session at the Membership Workshop and the Fall Meetings this year. The only requirement now is for the department to verify the age before the application is sent forward. Future reprints of the form will have this clarification on them.

**Upcoming Events**

**January**

- 31 Cutoff for New Member & Recruiter Drawing

**February**

- 5-7 Winter Conference, Seven Seas, Mandan
- 8 90% Membership Target

**March**

- 8 95% Membership Target
- 15 Have Dinner on Cmdr Jerry Form cutoff

**April**

- 2 Good Friday (Office Closed)
- 9-11 National Oratorical Contest, Indy
- 12 100% Membership Target

\* \* \* \* \*

**Hunter Post #44 Wins**

**Target Date Drawing of \$25**

\* \* \* \* \*

**Next Target Date  
February 8 (90%)**

\* \* \* \* \*

**Department Hits 85.43%  
National Target at 84.48%**

# POST OFFICERS REPORT

Please complete and mail this form to Department Headquarters, Box 5057, West Fargo, ND, 58078  
Promptly following your annual election of post officers.

Article VIII of the Department By-Laws reads as follows:  
**"An annual election in all Posts of the Department shall be held  
in April or May of each year prior to the Department Convention."**

## 2010-2011 POST OFFICERS

| TITLE            | FULL NAME | MEMBER NO. | ADDRESS AND EMAIL ADDRESS | WORK PHONE | HOME PHONE |
|------------------|-----------|------------|---------------------------|------------|------------|
| COMMANDER        |           |            |                           |            |            |
| VICE COMMANDER   |           |            |                           |            |            |
| VICE COMMANDER   |           |            |                           |            |            |
| VICE COMMANDER   |           |            |                           |            |            |
| FINANCE OFFICER  |           |            |                           |            |            |
| ADJUTANT         |           |            |                           |            |            |
| HISTORIAN        |           |            |                           |            |            |
| CHAPLAIN         |           |            |                           |            |            |
| SERGEANT-AT-ARMS |           |            |                           |            |            |
| SERVICE OFFICER  |           |            |                           |            |            |

### IMPORTANT

DUES: Local Post Dues \$ \_\_\_\_\_ POST MEETING DATES (Day of the Month) - \_\_\_\_\_  
 MONTH IN WHICH ANNUAL POST ELECTION OF OFFICERS IS HELD - \_\_\_\_\_  
 Where does your post meet: \_\_\_\_\_

**NAME OF POST -** \_\_\_\_\_

**POST NO** \_\_\_\_\_

**POST LOCATION -** \_\_\_\_\_

# POST COMMITTEE CHAIRMEN REPORT

Please complete promptly following your annual election of post officers and appointment of Committee Chairmen

## 2010-2011 POST COMMITTEE APPOINTMENTS

| COMMITTEE                             | FULL NAME | MEMBER NO. | ADDRESS AND EMAIL ADDRESS | WORK PHONE | HOME PHONE |
|---------------------------------------|-----------|------------|---------------------------|------------|------------|
| MEMBERSHIP                            |           |            |                           |            |            |
| ATHLETIC OFFICER                      |           |            |                           |            |            |
| AMERICANISM                           |           |            |                           |            |            |
| BOYS STATE                            |           |            |                           |            |            |
| ORATORICAL CONTEST                    |           |            |                           |            |            |
| EDUCATION & SCHOLARSHIPS              |           |            |                           |            |            |
| SONS OF THE AMERICAN LEGION           |           |            |                           |            |            |
| CHILDREN & YOUTH                      |           |            |                           |            |            |
| NATIONAL SECURITY                     |           |            |                           |            |            |
| PUBLIC RELATIONS                      |           |            |                           |            |            |
| LEGISLATION                           |           |            |                           |            |            |
| VETERANS AFFAIRS AND REHABILITATION   |           |            |                           |            |            |
| EMPLOYMENT AND EMPLOY THE HANDICAPPED |           |            |                           |            |            |
| INTERNATIONAL MUSIC CAMP              |           |            |                           |            |            |



**RECRUITER DRAWING**

Legionnaire \_\_\_\_\_

A member of Post No. \_\_\_\_\_  
has recruited a NEW MEMBER and is  
eligible for the \$25 cash drawing.  
The new member's name is

Entry form MUST be mailed by January 31st

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The new member's name is

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**NEW MEMBER DRAWING**

Name \_\_\_\_\_

Recently became a NEW MEMBER of The  
American Legion Post No. \_\_\_\_\_ and is eligi-  
ble for the \$25 cash drawing.

Recruited by: \_\_\_\_\_

Entry form MUST be mailed by January 31st

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ble for the \$25 cash drawing.

Recruited by: \_\_\_\_\_

Entry form MUST be mailed by January 31st

COMPLETED ENTRY FORMS SHOULD BE MAILED AS NEW MEMBERS ARE PROCESSED  
BUT NOT LATER THAT JANUARY 31ST TO BOX 5057, WEST FARGO, ND 58078 OR FAXED  
AT 701-293-9951.

**Membership Tabulation As Of: January 13, 2010**

Jan-11 85 % Target Date

**Vice Commander Robert Krause (Fargo) Eastern Region 2010 Goal is 7,782 : Jan-11 Target is 6,615**

**2010 Region Membership is 6,529 83.90 % of Goal 86 Posts \*\*\*\*\* 2009 Region Membership 7,557**

| District 1: Commander Robert Bergman : (701) 282-7777<br>1714 Evergreen Way, West Fargo ND 58078 |                 |               |                        |              |
|--|-----------------|---------------|------------------------|--------------|
|  | 2010 Goal       | Jan-11 Target | 2010 Mbshp             | 2009 Mbshp   |
| ! Binford  | 21              | 18            | 17                     | 17           |
| Buffalo  | 94              | 80            | 70                     | 95           |
| / * Buxton   | 22              | 19            | 23                     | 24           |
| Casselton  | 82              | 70            | 69                     | 80           |
| / Cooperstown  | 88              | 75            | 80                     | 92           |
| Dazey  | 38              | 32            | 25                     | 37           |
| / * ! Erie   | 33              | 28            | 33                     | 32           |
| Fargo  | 1,430           | 1,216         | 1,040                  | 1,328        |
| / Fingal   | 16              | 14            | 15                     | 16           |
| / * Finley   | 96              | 82            | 96                     | 97           |
| / Galesburg  | 33              | 28            | 28                     | 30           |
| / Gardner  | 27              | 23            | 26                     | 29           |
| Hannaford  | 46              | 39            | 2                      | 43           |
| / * Harwood  | 150             | 128           | 155                    | 166          |
| Hatton   | 104             | 88            | 78                     | 103          |
| Hillsboro  | 134             | 114           | 113                    | 122          |
| Hope   | 99              | 84            | 82                     | 95           |
| Horace   | 27              | 23            | 22                     | 25           |
| / Hunter   | 28              | 24            | 24                     | 28           |
| Kindred  | 46              | 39            | 32                     | 39           |
| Leonard  | 38              | 32            | 31                     | 32           |
| / Mayville   | 81              | 69            | 71                     | 83           |
| / Nome   | 12              | 10            | 10                     | 13           |
| Page   | 29              | 25            | 22                     | 24           |
| / Portland   | 88              | 75            | 81                     | 88           |
| / * Sanborn  | 56              | 48            | 59                     | 61           |
| Sharon   | 26              | 22            | 18                     | 22           |
| Valley City  | 259             | 220           | 216                    | 246          |
| <b>Dist 1 Totals</b>   | <b>3,203</b>    | <b>2,725</b>  | <b>2,538</b>           | <b>3,067</b> |
|  | <b>28 Posts</b> |               | <b>79.24 % of Goal</b> |              |

| District 2: Commander Eugene Kachena : (701) 284-6913<br>P.O. Box 45, Pisek ND 58273 |                 |               |                        |              |
|--|-----------------|---------------|------------------------|--------------|
|  | 2010 Goal       | Jan-11 Target | 2010 Mbshp             | 2009 Mbshp   |
| Pekin  | 21              | 18            | 11                     | 20           |
| / Pembina  | 93              | 79            | 83                     | 96           |
| Petersburg   | 51              | 43            | 41                     | 50           |
| / * Pisek  | 38              | 32            | 38                     | 40           |
| / Reynolds   | 10              | 9             | 9                      | 11           |
| / St. Thomas   | 60              | 51            | 52                     | 57           |
| / Thompson   | 53              | 45            | 47                     | 54           |
| / * Tolna  | 44              | 37            | 45                     | 46           |
| Walhalla   | 125             | 106           | 104                    | 110          |
|  | <b>2,823</b>    | <b>2,398</b>  | <b>2,467</b>           | <b>2,755</b> |
| <b>Dist 2 Totals</b>   | <b>33 Posts</b> |               | <b>87.39 % of Goal</b> |              |

  

| District 10: Commander Kenneth Wiederholt : (701) 678-2366<br>P.O. Box 87, Gwinner ND 58040 |                 |               |                        |              |
|---|-----------------|---------------|------------------------|--------------|
|   | 2010 Goal       | Jan-11 Target | 2010 Mbshp             | 2009 Mbshp   |
| Abercrombie   | 34              | 29            | 28                     | 30           |
| / Cayuga  | 12              | 10            | 10                     | 14           |
| Cogswell  | 29              | 25            | 16                     | 24           |
| / Edgeley   | 62              | 53            | 56                     | 60           |
| / Ellendale   | 96              | 82            | 82                     | 96           |
| / Fairmount   | 50              | 43            | 49                     | 52           |
| Forbes  | 35              | 30            | 27                     | 34           |
| / Forman  | 26              | 22            | 23                     | 24           |
| Galchutt  | 21              | 18            | 16                     | 21           |
| / * Gwinner   | 79              | 67            | 80                     | 81           |
| / Hankinson   | 110             | 94            | 106                    | 118          |
| / Havana  | 30              | 26            | 28                     | 29           |
| / Kulm  | 23              | 20            | 21                     | 24           |
| LaMoure   | 82              | 70            | 64                     | 69           |
| / Lidgerwood  | 111             | 94            | 105                    | 113          |
| / Lisbon  | 85              | 72            | 72                     | 81           |
| / Milnor  | 60              | 51            | 55                     | 60           |
| / Mooreton  | 24              | 20            | 22                     | 24           |
| / Oakes   | 216             | 184           | 187                    | 214          |
| Rutland   | 19              | 16            | 15                     | 18           |
| / Sheldon   | 46              | 39            | 40                     | 45           |
| / Verona  | 17              | 14            | 14                     | 16           |
| Wahpeton  | 364             | 309           | 288                    | 363          |
| / Walcott   | 44              | 37            | 43                     | 46           |
| / Wyndmere  | 81              | 69            | 77                     | 79           |
|   | <b>1,756</b>    | <b>1,494</b>  | <b>1,524</b>           | <b>1,735</b> |
| <b>Dist 10 Totals</b>   | <b>25 Posts</b> |               | <b>86.79 % of Goal</b> |              |

66

**\* = Current Membership Goal ! = Previous Year's Membership + = Previous All Time High  
/ = Achieved Target Date Goal**

**Membership Tabulation As Of: January 13, 2010**

Jan-11 85 % Target Date

**Vice Commander Kevin Semmens (New Rockford) Central Region 2010 Goal is 4,622 : Jan-11 Target is 3,929**

**2010 Region Membership is 3,943 85.31 % of Goal 57 Posts \*\*\*\*\* 2009 Region Membership 4,542**

| District 3: Commander Kent McDougall : (701) 266-5586<br>6556 98th St. NE, Rocklake ND 58365 |                 |               |                        |              |
|--|-----------------|---------------|------------------------|--------------|
|  | 2010 Goal       | Jan-11 Target | 2010 Mbshp             | 2009 Mbshp   |
| / Belcourt   | 53              | 45            | 48                     | 54           |
| /! Bisbee  | 27              | 23            | 23                     | 23           |
| / *! Brocket   | 13              | 11            | 13                     | 12           |
| / Cando  | 91              | 77            | 87                     | 94           |
| / Devils Lake  | 62              | 53            | 48                     | 54           |
| / Dunseith   | 34              | 29            | 31                     | 33           |
| / Edmore   | 32              | 27            | 23                     | 27           |
| / Hampden  | 17              | 14            | 16                     | 17           |
| / Knox   | 19              | 16            | 16                     | 17           |
| / Langdon  | 218             | 185           | 185                    | 212          |
| / Leeds  | 34              | 29            | 25                     | 26           |
| / Maddock  | 77              | 65            | 60                     | 74           |
| / Milton   | 32              | 27            | 30                     | 32           |
| / Minnewaukan  | 34              | 29            | 30                     | 37           |
| / Oberon   | 23              | 20            | 18                     | 22           |
| / Osnabrock  | 15              | 13            | 13                     | 14           |
| / Rolette  | 101             | 86            | 96                     | 102          |
| / Rolla  | 127             | 108           | 91                     | 113          |
| / Rugby  | 182             | 155           | 142                    | 173          |
| / Sarles   | 53              | 45            | 39                     | 55           |
| / St. John   | 16              | 14            | 11                     | 14           |
| ! Starkweather   | 7               | 6             | 1                      | 0            |
| / York   | 32              | 27            | 27                     | 32           |
| <b><u>Dist 3 Totals</u></b>  | <b>1,299</b>    | <b>1,104</b>  | <b>1,073</b>           | <b>1,237</b> |
|  | <b>23 Posts</b> |               | <b>82.60 % of Goal</b> |              |

| District 4: Commander Dean Entzminger : (701) 485-3774<br>P.O. Box 257, Gackle ND 58442 |                 |               |                        |              |
|---|-----------------|---------------|------------------------|--------------|
|   | 2010 Goal       | Jan-11 Target | 2010 Mbshp             | 2009 Mbshp   |
| / Bowdon  | 14              | 12            | 12                     | 13           |
| / Carrington  | 115             | 98            | 89                     | 110          |
| / * Fessenden   | 79              | 67            | 79                     | 81           |
| / * Gackle  | 84              | 71            | 86                     | 92           |
| / Goodrich  | 69              | 59            | 66                     | 70           |
| / *! Hamberg  | 4               | 3             | 4                      | 4            |
| / Harvey  | 86              | 73            | 75                     | 82           |
| /! Hurdsfield   | 9               | 8             | 8                      | 8            |
| / Jamestown   | 346             | 294           | 265                    | 328          |
| / Kensal  | 53              | 45            | 48                     | 54           |
| / McClusky  | 47              | 40            | 42                     | 48           |
| /! McHenry  | 15              | 13            | 14                     | 14           |
| / *! Medina   | 42              | 36            | 42                     | 42           |
| / New Rockford  | 131             | 111           | 124                    | 137          |
| / Streeter  | 58              | 49            | 52                     | 58           |
| / Sykeston  | 61              | 52            | 46                     | 64           |
| / Wimbledon   | 65              | 55            | 60                     | 70           |
| / Woodworth   | 41              | 35            | 38                     | 42           |
| <b><u>Dist 4 Totals</u></b>   | <b>1,319</b>    | <b>1,121</b>  | <b>1,150</b>           | <b>1,317</b> |
|   | <b>18 Posts</b> |               | <b>87.19 % of Goal</b> |              |

| District 5: Commander Kevin Slagg : (701) 448-2800<br>P.O. Box 502, Turtle Lake ND 58575 |                 |               |                        |              |
|--|-----------------|---------------|------------------------|--------------|
|  | 2010 Goal       | Jan-11 Target | 2010 Mbshp             | 2009 Mbshp   |
| / Ashley   | 60              | 51            | 55                     | 62           |
| / Bismarck   | 797             | 677           | 618                    | 760          |
| / Dawson   | 72              | 61            | 62                     | 70           |
| / * Fredonia   | 30              | 26            | 30                     | 32           |
| / Garrison   | 160             | 136           | 150                    | 165          |
| / Hazelton   | 32              | 27            | 29                     | 32           |
| / Lehr   | 28              | 24            | 18                     | 26           |
| / Linton   | 170             | 145           | 167                    | 178          |
| / Napoleon   | 155             | 132           | 133                    | 157          |
| / Riverdale  | 34              | 29            | 24                     | 33           |
| / Tappen   | 20              | 17            | 17                     | 21           |
| / Turtle Lake  | 125             | 106           | 123                    | 133          |
| / Washburn   | 135             | 115           | 131                    | 140          |
| / Wilton   | 61              | 52            | 57                     | 59           |
| / Wing   | 63              | 54            | 57                     | 64           |
| / Wishek   | 62              | 53            | 49                     | 56           |
| <b><u>Dist 5 Totals</u></b>  | <b>2,004</b>    | <b>1,705</b>  | <b>1,720</b>           | <b>1,988</b> |
|  | <b>16 Posts</b> |               | <b>85.83 % of Goal</b> |              |

**\* = Current Membership Goal ! = Previous Year's Membership + = Previous All Time High  
/ = Achieved Target Date Goal**

**Membership Tabulation As Of: January 13, 2010**

Jan-11 85 % Target Date

**Vice Commander Oran Keith (Sherwood) Western Region 2010 Goal is 6,357 : Jan-11 Target is 5,403**

**2010 Region Membership is 5,350 84.16 % of Goal 76 Posts \*\*\*\*\* 2009 Region Membership 6,207**

| District 6: Commander Arnold Havelka : (701) 340-2965<br>4020 38th St. SE, Minot ND 58701 |                 |               |                        |            |
|---|-----------------|---------------|------------------------|------------|
|   | 2010 Goal       | Jan-11 Target | 2010 Mbshp             | 2009 Mbshp |
| / * ! <i>Benedict</i>   | 8               | 7             | 9                      | 9          |
| / * ! <i>Berthold</i>   | 45              | 38            | 45                     | 42         |
| <i>Bottineau</i>  | 140             | 119           | 114                    | 138        |
| <i>Bowbells</i>   | 36              | 31            | 30                     | 36         |
| / <i>Butte</i>  | 111             | 94            | 101                    | 112        |
| / <i>Columbus</i>   | 27              | 23            | 26                     | 30         |
| / * <i>Donnybrook</i>   | 41              | 35            | 43                     | 44         |
| / <i>Drake</i>  | 62              | 53            | 60                     | 64         |
| <i>Flaxton</i>  | 19              | 16            | 15                     | 21         |
| / ! <i>Glenburn</i>   | 12              | 10            | 11                     | 11         |
| <i>Granville</i>  | 56              | 48            | 42                     | 50         |
| <i>Kenmare</i>  | 67              | 57            | 21                     | 63         |
| <i>Lansford</i>   | 21              | 18            | 9                      | 13         |
| <i>Lignite</i>  | 21              | 18            | 16                     | 24         |
| / * ! <i>Makoti</i>   | 59              | 50            | 65                     | 65         |
| / * ! <i>Max</i>  | 9               | 8             | 11                     | 11         |
| <i>Minot</i>  | 720             | 612           | 548                    | 607        |
| ! <i>Minot AFB</i>  | 24              | 20            | 11                     | 10         |
| <i>Mohall</i>   | 124             | 105           | 102                    | 117        |
| / * ! <i>Newburg</i>  | 13              | 11            | 15                     | 14         |
| / * <i>Plaza</i>  | 18              | 15            | 23                     | 24         |
| <i>Portal</i>   | 27              | 23            | 20                     | 24         |
| / <i>Ryder</i>  | 25              | 21            | 24                     | 25         |
| / <i>Sherwood</i>   | 70              | 60            | 68                     | 74         |
| ! <i>Tolley</i>   | 10              | 9             | 8                      | 8          |
| / * <i>Towner</i>   | 20              | 17            | 20                     | 21         |
| / * ! <i>Upham</i>  | 28              | 24            | 31                     | 30         |
| <i>Velva</i>  | 180             | 153           | 134                    | 168        |
| <i>White Shield</i>   | 48              | 41            | 33                     | 59         |
| / <i>Willow City</i>  | 52              | 44            | 45                     | 51         |
| <b><u>Dist 6 Totals</u></b>   | 2,093           | 1,780         | 1,700                  | 1,965      |
|   | <b>30 Posts</b> |               | <b>81.22 % of Goal</b> |            |

  

| District 7: Commander Oretta Kilen : (701) 843-8173<br>P.O. Box 158, Almont ND 58520 |                 |               |                        |            |
|--|-----------------|---------------|------------------------|------------|
|  | 2010 Goal       | Jan-11 Target | 2010 Mbshp             | 2009 Mbshp |
| / * ! <i>Almont</i>  | 21              | 18            | 22                     | 22         |
| ! <i>Beulah</i>  | 9               | 8             | 7                      | 6          |
| <i>Cannon Ball</i>   | 6               | 5             | 4                      | 18         |
| / <i>Carson</i>  | 61              | 52            | 58                     | 60         |
| <i>Center</i>  | 76              | 65            | 62                     | 72         |
| / <i>Elgin</i>   | 91              | 77            | 79                     | 89         |
| / * <i>Flasher</i>   | 106             | 90            | 107                    | 108        |
| <i>Fort Yates</i>  | 10              | 9             | 2                      | 9          |
| <i>Glen Ullin</i>  | 30              | 26            | 25                     | 27         |
| / <i>Hazen</i>   | 83              | 71            | 80                     | 85         |
| <i>Hebron</i>  | 90              | 77            | 70                     | 90         |
| <i>Mandan</i>  | 495             | 421           | 398                    | 474        |
| / * ! <i>New Leipzig</i>   | 41              | 35            | 41                     | 41         |
| / <i>New Salem</i>   | 76              | 65            | 73                     | 76         |
| <i>Selfridge</i>   | 9               | 8             | 7                      | 9          |
| / ! <i>Solen</i>   | 5               | 4             | 4                      | 4          |
| <i>Standing Rock</i>   | 3               | 3             | 0                      | 1          |
| / * <i>Stanton</i>   | 28              | 24            | 29                     | 30         |
| <b><u>Dist 7 Totals</u></b>  | 1,240           | 1,058         | 1,068                  | 1,221      |
|  | <b>18 Posts</b> |               | <b>86.13 % of Goal</b> |            |

| District 8: Commander Duane Lutz : (701) 523-5174<br>201 4th St. SW, Bowman ND 58623 |                 |               |                        |            |
|--|-----------------|---------------|------------------------|------------|
|  | 2010 Goal       | Jan-11 Target | 2010 Mbshp             | 2009 Mbshp |
| / <i>Beach</i>   | 139             | 118           | 119                    | 134        |
| / <i>Belfield</i>  | 242             | 206           | 213                    | 261        |
| / * <i>Bowman</i>  | 89              | 76            | 89                     | 93         |
| <i>Dickinson</i>   | 158             | 134           | 100                    | 159        |
| / <i>Halliday</i>  | 50              | 43            | 43                     | 48         |
| / <i>Hettinger</i>   | 115             | 98            | 72                     | 105        |
| / <i>Killdeer</i>  | 104             | 88            | 98                     | 112        |
| / <i>Mott</i>  | 157             | 133           | 148                    | 159        |
| / <i>New England</i>   | 123             | 105           | 110                    | 123        |
| / <i>Reeder</i>  | 49              | 42            | 45                     | 48         |
| / <i>Regent</i>  | 53              | 45            | 46                     | 51         |
| / <i>Rhame</i>   | 58              | 49            | 49                     | 57         |
| / <i>Richardton</i>  | 90              | 77            | 85                     | 95         |
| <i>Scranton</i>  | 55              | 47            | 44                     | 59         |
| <b><u>Dist 8 Totals</u></b>  | 1,482           | 1,261         | 1,261                  | 1,504      |
|  | <b>14 Posts</b> |               | <b>85.09 % of Goal</b> |            |

  

| District 9: Commander David Rolfson : (701) 842-2040<br>3121 124th Ave. NW, Watford City ND 58854 |                 |               |                        |            |
|---|-----------------|---------------|------------------------|------------|
|   | 2010 Goal       | Jan-11 Target | 2010 Mbshp             | 2009 Mbshp |
| / <i>Alexander</i>  | 23              | 20            | 21                     | 25         |
| / <i>Crosby</i>   | 90              | 77            | 84                     | 93         |
| / <i>Grenora</i>  | 89              | 76            | 87                     | 93         |
| / * <i>Mandaree</i>   | 14              | 12            | 17                     | 18         |
| / <i>New Town</i>   | 113             | 96            | 103                    | 118        |
| / <i>Noonan</i>   | 50              | 43            | 49                     | 50         |
| / * <i>Parshall</i>   | 71              | 60            | 71                     | 75         |
| <i>Powers Lake</i>  | 34              | 29            | 26                     | 31         |
| <i>Ray</i>  | 36              | 31            | 29                     | 35         |
| <i>Stanley</i>  | 155             | 132           | 123                    | 154        |
| / ! <i>Tioga</i>  | 115             | 98            | 111                    | 110        |
| / <i>Watford City</i>   | 165             | 140           | 150                    | 161        |
| / <i>Wildrose</i>   | 49              | 42            | 42                     | 48         |
| <i>Williston</i>  | 538             | 457           | 408                    | 506        |
| <b><u>Dist 9 Totals</u></b>   | 1,542           | 1,313         | 1,321                  | 1,517      |
|   | <b>14 Posts</b> |               | <b>85.67 % of Goal</b> |            |

| Department Totals          | 2009          | 2010          |
|----------------------------|---------------|---------------|
| Department Membership Goal | 19610         | 18,818        |
| Post 500 Membership        | 271           | 205           |
| Department Membership      | 18,577        | 16,027        |
| Processed DMS Membership   | 0             | 0             |
| <b>Total Membership</b>    | <b>18,577</b> | <b>16,027</b> |

**219 Posts 2010 Percent of Goal is 85.43 %**

**\* = Current Membership Goal ! = Previous Year's Membership + = Previous All Time High  
/ = Achieved Target Date Goal**