



The American Legion  
**Department of North Dakota**  
**Legionnaire of the Year**  
**Official Nomination Form**

**ELIGIBILITY:** Any active living member of your post. The selection must be made by a majority vote of those members present at a regular post meeting. The selection shall be made on the basis of service to The American Legion (75%) and service to the community, state and nation (25%), performed during the calendar year. A posthumous award is allowable only if the nominee's death occurred within the period of the award. Excluded from consideration for this award are Post Commanders, Department Legion Officers (including District Commander and District Vice Commander).

**DIRECTIONS FOR COMPLETING THIS FORM:** TYPE OR PRINT LEGIBLY. NOMINATION SHALL NOT EXCEED 7 PAGES INCLUDING THIS FORM. ATTACH A 5x7 PHOTO OF NOMINEE. ALL OTHER DOCUMENTS OR ADDED PAGES WILL BE DISCARDED.

Name of Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip \_\_\_\_\_ Telephone: \_\_\_\_\_

Voted as Post Legionnaire of the Year by a majority vote at a regular meeting held \_\_\_\_\_ (date)

Law Enforcement Agency: \_\_\_\_\_ (give name of city, town, county, etc)

Of: \_\_\_\_\_ Post # \_\_\_\_\_ located in \_\_\_\_\_, ND.

Was Legionnaire an active member in 2009? \_\_\_\_\_ Nominee's Cap Size \_\_\_\_\_

Did Legionnaire attend meetings regularly in 2009? \_\_\_\_\_ Years of continuous membership \_\_\_\_\_

Is Legionnaire a 2009 Membership Go-Getter? \_\_\_\_\_

Did Legionnaire hold an elective office in 2009? \_\_\_\_\_ If yes, name office \_\_\_\_\_

Did Legionnaire hold an appointed office in 2009? \_\_\_\_\_ If yes, name office \_\_\_\_\_

**Exhibit 1** – Submit biographical sketch of nominee – including education, family, church affiliation (if any), social organizations, or other data suitable for background for presentation purposes, not to exceed 1 page.

**Exhibit 2** – Did Legionnaire show initiative, imagination and tenacity in 2009 by introducing into the Post and Community, Legion programs not used before, or in changing and improving of carrying out old programs. Please explain on separate sheet not to exceed 1 page.

**Exhibit 3** – Provide a brief statement on the role played by the Legionnaire in 2009 in support of a Legion program such as Legion Baseball, Americanism, Boys State, Veterans Affairs, Children and Youth, Membership, attendance, etc. on a separate sheet not to exceed 1 page.

**Exhibit 4** – Provide a brief statement on the role played by this Legionnaire in 2009 in support of community, state and national activities other than distinctly Legion activities on a separate sheet not to exceed 1 page.

**Exhibit 5** – Attach news clippings of nominee's accomplishments not to exceed 2 pages.

\_\_\_\_\_  
Post Commander's Signature

\_\_\_\_\_  
Post Adjutant's Signature



The American Legion  
**Department of North Dakota**  
**Legionnaire of the Year**  
Award Submission Instructions

**PERIOD OF AWARD:**

January 1, 2009 – December 31, 2009

**ELIGIBILITY:**

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**SUBMISSION DEADLINE:**

Postmarked by February 1, 2010 – mailed to:

**The American Legion**  
**State Headquarters**  
**PO Box 5057**  
**West Fargo, ND 58078**

**SELECTION/ANNOUNCEMENTS:**

A letter of congratulations will be sent to all Post winners upon receipt of their Nomination Package at Department Headquarters. They will be encouraged to be in attendance at the Department Convention where the Department Legionnaire of the Year will be awarded. The DEC will make its selection based only on the information contained in the Nomination Form and attachments. **NO PERSONAL APPEARANCES ARE PERMITTED.**

The Post winners will be introduced and the Department selection will be announced during the Saturday General Session of the Department Convention.

**AWARDS:**

Post level – Posts are responsible for awards presented to their Post Legionnaire of the Year.  
State level – Embroidered cap and plaque.

**SUBMISSION PACKAGES:**

Only nomination submitted on the **Official Nomination Form** will be accepted  
CAN NOT exceed 7 pages (printed one side) in length, excess pages will be ignored.  
A 5x7 photo of nominee **MUST** be attached and does not count as one of the 7 pages.