



# THE AMERICAN LEGION EAGLE SCOUT OF THE YEAR NOMINATION FORM



Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(Street)

\_\_\_\_\_  
(City) (State) (Zip)

Age: \_\_\_\_\_

Telephone#: ( ) \_\_\_\_\_

E-mail: \_\_\_\_\_

Is your Boy Scout Troop, Varsity Scout Team, or Venturing Crew chartered to an American Legion post, American Legion Auxiliary unit or Sons of The American Legion squadron? \_\_\_\_\_

**If YES, please complete the following:**

\_\_\_\_\_  
(Post/Unit/Squadron Number)

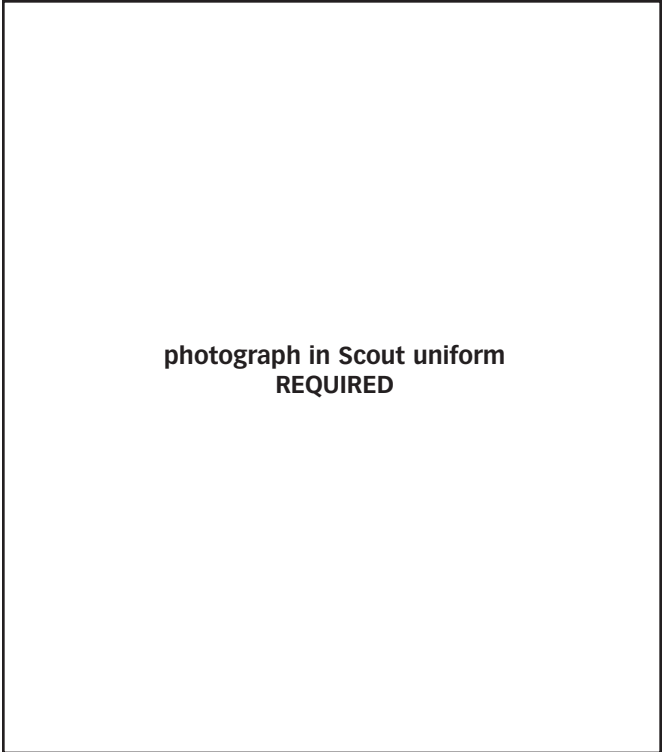
\_\_\_\_\_  
(Street)

\_\_\_\_\_  
(City) (State) (Zip)

Are you the son or grandson of a Legionnaire or Auxiliary member? \_\_\_\_ **If yes, please complete the following:**

\_\_\_\_\_  
(Name of Member)

\_\_\_\_\_  
(Relationship) (Membership No.)



**photograph in Scout uniform  
REQUIRED**

### Eligibility Requirements

**THE NOMINEE MUST:**

- Be a registered, active member of a Boy Scout Troop, Varsity Scout Team, or Venturing Crew chartered to an American Legion post, American Legion Auxiliary unit or Sons of The American Legion squadron.

**OR**

- Be a registered, active member of a chartered Boy Scout Troop, Varsity Scout Team, or Venturing Crew, and the son or grandson of a Legionnaire or Auxiliary member.

**AND**

- Received the Eagle Scout Award.
- Be an active member of his religious institution and must have received the appropriate Boy Scout religious emblem.
- Have demonstrated practical citizenship in church, school, Scouting, and community.
- Have reached his 15th birthday and be enrolled in high school at the time of selection.

**Note:** *Eagle Scouts still in high school who reached their 18th birthday during the nomination year remain eligible if otherwise qualified.*

**DO NOT SEND THIS APPLICATION DIRECTLY TO NATIONAL HEADQUARTERS!**



# THE AMERICAN LEGION EAGLE SCOUT OF THE YEAR



## NOMINATION INSTRUCTIONS

The Scout who best meets the qualifications outlined in the Nomination Application will be selected as the 2010 American Legion Eagle Scout of the Year by the National Americanism Commission.

The American Legion Eagle Scout of the Year will join the Youth Champion delegation and participate in the 92nd Annual National Convention in Milwaukee, Wisconsin, August 27-31, 2010.

### Scholarships

The American Legion Life Insurance Committee provides for a national scholarship to be awarded to the Eagle Scout who is selected "The American Legion Eagle Scout of the Year."

**The American Legion Eagle Scout of the Year will receive an \$10,000 scholarship.** Three second-place scholarship awards will be awarded in the amount of \$2,500 each.

The scholarship recipients will be eligible to receive their scholarship immediately upon graduation from high school (public, parochial, military, private, or home school) and must utilize the total award within four (4) years of their graduation date, excluding active military duty or religious mission.

The scholarship may be used to attend a school selected by the student provided it is state accredited, above the high school level, and within the continental limits of the United States, except in the case where the student may be from a possession of the United States, in which case he can select a school in that possession or in the continental United States.

Disbursement from the scholarship fund will be made jointly to the student and the school at the beginning of each semester or quarter. **Only one request will be honored per semester or quarter.**

**DO NOT SEND THIS APPLICATION DIRECTLY TO NATIONAL HEADQUARTERS!**

Applicant should type or print all information

### Section A – High School Record

**Note:** Please attach a copy of your official High School transcript.

Grade: \_\_\_\_\_ Name of High School: \_\_\_\_\_

Grade Point Average: \_\_\_\_\_ In Upper \_\_\_\_\_% of Class. Number in Class: \_\_\_\_\_

On **one additional page (8 1/2 x 11 inches)** list activities participated in during high school and also list awards, honors and recognition received.

**Note:** The screening committee will only consider information provided on the first page of Attachment A if more than one page is submitted!

### Section B – Scouting Record

Note: This section will be reviewed closely by the selection committee.

	Years	Unit No.	Sponsor
Cub Scout	_____	_____	_____
Boy Scout	_____	_____	_____
Varsity Scout	_____	_____	_____
Venturing Crew	_____	_____	_____

Eagle Award Received: \_\_\_\_\_ Palms: \_\_\_\_\_

## Section B – Scouting Record (continued)

On **two additional pages (8 1/2 x 11 inches)** (1) List leadership positions held in your Cub Scout Pack, Boy Scout Troop, Varsity Scout Team, and/or Venturing Crew; (2) List other Scouting activities you may have participated in (Jamborees, Order of the Arrow Conferences, etc.).

*Note: The screening committee will only consider information provided on the first two pages of Attachment B if more than two pages are submitted!*

## Section B1 – Eagle Scout Project

On **two additional pages (8 1/2 x 11 inches)** succinctly describe your Eagle Scout Project.

*Note: The screening committee will only consider information provided on the first two pages of Attachment B1 if more than two pages are submitted!*

## Section C – Community Participation Record

On **one additional page (8 1/2 x 11 inches)** list community organizations in which you have held membership **excluding high school and Scouting**. Additionally list other activities that you were involved with that directly or indirectly improved life in your community.

*Note: The screening committee will only consider information provided on the first page of Attachment C if more than one page is submitted!*

## Section D – Religious Award

Denomination: \_\_\_\_\_ Name of Religious Institution: \_\_\_\_\_

Name of Boy Scout Religious Emblem (Award) Received: \_\_\_\_\_

Month and Year Received: \_\_\_\_\_

On **one additional page (8 1/2 x 11 inches)** list religious youth organizations, clubs, groups that you have been involved in, to include honors awarded and offices held.

*Note: The screening committee will only consider information provided on the first page of Attachment D if more than one page is submitted!*

## Section E – Career Interests

On **one additional page (8 1/2 x 11 inches)** describe your career interests and/or goals. The selection committee realizes that in many cases, applicants will not have decided on career goals, however, complete this section to the best of your ability.

*Note: The screening committee will only consider information provided on the first page of Attachment E if more than one page is submitted!*

## Section F – Letters of Recommendation and Testimony

**One letter each from your religious institution, school, your community and Scouting must be included.** Two additional letters of recommendation and testimony may also be included. Please keep in mind that the letters of recommendation are an important part of this application and will be carefully reviewed by the selection committee.

*Note: The screening committee will only consider the four required letters AND the two additional letters of recommendation of Attachment F if more than the six (6) required letters of recommendation are submitted! Letters of recommendation will be limited to no more than one page.*

## Authorization

### CERTIFICATION BY EAGLE SCOUT

I certify to the accuracy of the foregoing facts. If selected, I will be free to travel to The American Legion National Convention and participate as a member of the Youth Champions Delegation, representing The American Legion and the Boy Scouts of America.

SIGNATURE OF EAGLE SCOUT: \_\_\_\_\_ DATE: \_\_\_\_\_

### PARENT'S CONSENT

We hereby certify that the information on this application pertaining to our son's age and grade in school is correct. We are willing and desirous that he become The American Legion Eagle Scout of the Year. In consideration of the benefits derived from this honor, if selected, we hereby voluntarily waive any claim against The American Legion and the Boy Scouts of America totally and all representatives thereof.

SIGNATURE OF PARENT OR GUARDIAN: \_\_\_\_\_ DATE: \_\_\_\_\_

## Authorization (continued)

### SCOUT UNIT LEADER

The above named applicant is qualified in every respect to represent The American Legion and the Boy Scouts of America and has our recommendation.

SIGNATURE OF SCOUT UNIT LEADER: \_\_\_\_\_ DATE: \_\_\_\_\_

### AMERICAN LEGION SELECTION COMMITTEE APPROVAL

DEPARTMENT ADJUTANT/SCOUT CHAIRMAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NUMBER OF APPLICATIONS REVIEWED BY DEPARTMENT SELECTION COMMITTEE: \_\_\_\_\_

## Selection Process

### DEPARTMENT

- **Nominations must be received by Department Headquarters no later than March 1, 2010.**
- The application judged best in the Department and a list of the members of the Department Selection Committee should be forwarded to the Assistant Director, Americanism and Children & Youth Division, Attention: Eagle Scout of the Year, The American Legion National Headquarters, P.O. Box 1055, Indianapolis, IN 46206.
- For additional information, applicants should contact their State Headquarters.

### NATIONAL

- **Nominations must be received by National Headquarters no later than April 1, 2010.**
- The National Americanism Commission's Youth Activities Subcommittee will review all Department nominations, and, in their judgment, select The American Legion Eagle Scout of the Year.

### ANNOUNCEMENT OF FINALIST

The selection will be announced in the National Americanism Commission Report to the National Executive Committee during the 2010 Spring Meetings of The American Legion, held in Indianapolis, Indiana.

## American Legion Department (State) Headquarters

- AL** – P.O. Box 1069, Montgomery AL 36101-1069 (334) 262-6638  
**AK** – 1550 Charter Circle, Anchorage, AK 99508 (907) 278-8598  
**AZ** – 4701 N. 19th Ave., Ste. 200, Phoenix, AZ 85015-3799 (602) 264-7706  
**AR** – P.O. Box 3280, Little Rock, AR 72203-3280 (501) 375-1104  
**CA** – 117 Veterans War Memorial Bldg., 401 Van Ness Ave., Ste. 117, San Francisco, CA 94102-4587 (415) 431-2400  
**CO** – 7465 East First Ave., Ste. D, Denver, CO 80230 (303) 366-5201  
**CT** – P.O. Box 208, Rocky Hill, CT 06067-0208 (860) 721-5942  
**DE** – 31274 Polly Branch Rd., Selbyville, DE 19975-3437 (302) 436-2925  
**DC** – 3408 Wisconsin Ave., NW, #218, Washington, DC 20016-3047 (202) 362-9151  
**FL** – P.O. Box 547859, Orlando, FL 32854-7859 (407) 295-2631  
**FR** – Kraichhaus Str 5, 74193 Schwaigern, Germany (011-49-7138-67359)  
**GA** – 3035 Mt. Zion Rd., Stockbridge, GA 30281-4101 (678) 289-8883  
**HI** – 612 McCully St., Honolulu, HI 96826-3935 (808) 946-6383  
**ID** – 901 Warren St., Boise, ID 83706-1964 (208) 342-7061  
**IL** – P.O. Box 2910, Bloomington, IL 61702-2910 (309) 663-0361  
**IN** – 777 N. Meridian St., Indianapolis, IN 46204 (317) 630-1300  
**IA** – 720 Lyon St., Des Moines, IA 50309-5468 (515) 282-5068  
**KS** – 1314 SW Topeka Blvd., Topeka, KS 66612 (785) 232-9315  
**KY** – P.O. Box 2123, Louisville, KY 40201-2123 (502) 587-1414  
**LA** – 1885 Wooddale Blvd., Ste. 1110 Baton Rouge, LA 70806 (225) 923-1945  
**ME** – P.O. Box 900, Waterville, ME 04903-0900 (207) 873-3229  
**MD** – War Memorial Bldg. Room E, 101 N. Gay St., Baltimore, MD 21202 (410) 752-1405  
**MA** – Room 546-2 State House, Boston, MA 02133-1044 (617) 727-2966  
**MX** – Codiyo A-487, P.O. Box 669004, Miami Springs, FL 33266 (011-502-7832-1018)  
**MI** – 212 N. Verlinden Ave., Lansing, MI 48915 (517) 371-4720  
**MN** – 20 W. 12th St., Room 300-A, St. Paul, MN 55155-2000 (651) 291-1800  
**MS** – P.O. Box 688, Jackson, MS 39205 (601) 352-4986  
**MO** – P.O. Box 179, Jefferson City, MO 65102 (573) 893-2353  
**MT** – P.O. Box 6075, Helena, MT 59604 (406) 324-3989  
**NE** – P.O. Box 5205, Lincoln, NE 68505 (402) 464-6338  
**NV** – 737 Veterans Memorial Dr., Las Vegas, NV 89101 (702) 382-2353  
**NH** – State House Annex, 25 Capitol St., Room 431, Concord, NH 03301-6312 (603) 271-2211  
**NJ** – 135 W. Hanover St., Trenton, NJ 08618 (609) 695-5418  
**NM** – 1215 Mountain Rd. NE, Albuquerque, NM 87102-2716 (505) 247-0400  
**NY** – Ste. 1300, 112 State St., Albany, NY 12207-2015 (518) 463-2215  
**NC** – P.O. Box 26657, Raleigh, NC 27611-6657 (919) 832-7506  
**ND** – P.O. Box 5057, West Fargo, ND 58078 (701) 293-3120  
**OH** – P.O. Box 8007, Delaware, OH 43015-8007 (740) 362-7478  
**OK** – P.O. Box 53037, Oklahoma City, OK 73152 (405) 525-3511  
**OR** – P.O. Box 1730, Wilsonville, OR 97070-1730 (503) 685-5006  
**PA** – P.O. Box 2324, Harrisburg, PA 17105 (717) 730-9100  
**PR** – P.O. Box 11424, Caparra Heights Sta., San Juan, PR 00922-1424 (787) 792-4899  
**RI** – 1005 Charles St., North Providence, RI 02904 (401) 726-2126  
**SC** – P.O. Box 3309, Irmo, SC 29063 (803) 612-1171  
**SD** – P.O. Box 67, Watertown, SD 57201 (605) 886-3604  
**TN** – 215 Rosa L. Parks Ave., Nashville, TN 37203-3518 (615) 254-0568  
**TX** – P.O. Box 140527, Austin, TX 78714 (512) 472-4138  
**UT** – P.O. Box 148000, Salt Lake City, UT 84114-8000 (801) 539-1013  
**VT** – P.O. Box 396, Montpelier, VT 05601-0396 (802) 223-7131  
**VA** – P.O. Box 11025, Richmond, VA 23230 (804) 353-6606  
**WA** – P.O. Box 3917, Lacey, WA 98509-3917 (360) 491-4373  
**WV** – P.O. Box 3191, Charleston, WV 25332 (304) 343-7591  
**WI** – P.O. Box 388, Portage, WI 53901-0388 (608) 745-1090  
**WY** – 1320 Hugur Ave., Cheyenne, WY 82001 (307) 634-3035